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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

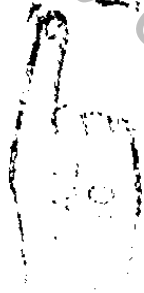
ACCOUNT NUMBER 1 0909 07 6270 2

IN S.E. GROSS' SUBDN. OF LOTS 1 TO 5 IN BLOCK 5 IN BORDEN'S SUBDN. OF THE W 1/2 OF THE  
OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
K COUNTY, ILLINOIS.

# 13 36 420 005 10

4 TALMAN AVE.  
red by and mail to:  
of Chicago, Department of Water

Room 510, 333 S. State Street, Chicago, IL 60602



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