FOR THE PROTECTION O THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$9000 TRAN 2468 08/22/95 12:48:00

\$5826 \$ CJ #-95-555549

COUNTY RECORDER

KNOW ALL MEN 317 HESE PRESENTS, That FIRST OF AMERICA BANK-ILLINOIS F/K/A FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE of the County of LAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAM unto RICHARD J. ROGERS & STEPHANIE M. LA CROIX, n/k/a STEPHANIE M. ROGERS, HIS WIFE IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, it rough or by a certain MORTGAGE, bearing date the 28TH day of JUNE 1994 and recorded in the Recorder's Office of COOK County, State of Illinois, in book _ *** of records, on page ______, as Document No. ________, to the premises therein described as follows, situated in the County of COOK ___, State of !llinois, to wit:

LOT 79 IN OAKTON GARDENS, BEING A SUBDIVISION OF THE F 1/2 OF THE W 1/2 OF THE NW 1/4 OF SECTION 29. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEYS TITLE GUARANTY FUND, INC

together with all the appurtenances and privileges thereunto belonging or appertaining

Parmanent Real Estate Index Number(s): 09-29-101-016 Address(es) of premises: 1727 S. WEBSTER LANE, DES PLAINES, IL

Witness our hands and seals, this-

BY: Barbara Nelson-Kick Loan Operations Officer Lec This instrument was prepared by: FIRST OF AMERICA BANK-ILLINOIS 325 NORTH MILWAUKEE AVENUE LIBERTYVILLE, ILLINOIS 60048

ATTN: LOAN OPERATIONS

Leslie Schwenk Loan Operations Supervisor

UNOFFICIAL COPY

STATE OF ILLINOIS>
COUNTY OF LAKE>

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Barbara Nelson-Kick</u> personally known to me to be the <u>Loan Operations Office</u> of <u>FIRST OF AMERICA BANK-NORTHEAST ILLINOIS</u>, N.A. a <u>NATIONAL CORPORATION</u>, and <u>Leslie Schwenk</u>, personally known to me to be the <u>Loan Operations Supervisor</u> of said corporation, and personal known to be to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Loan Operations Officer</u> and <u>Loan Operations Supervisor</u>, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

set forth. Given under my hand and seal this LT of June 1991. OFFICIAL SEAL ANNA M. GORNICKI Notary Public, State of Minola by Commission Expires 2/14/96 County Clark's Office Commission Expires: _ RELEASE DEED BY FIRST OF AMERICA BANK-ILLINOIS 325 NORTH MILWAUKEE AVENUE LIBERTYVILLE, ILLINOIS 60048 TO: RICHARD J. ROGERS STEPHANIE M. ROGERS ADDRESS OF PROPERTY: 1727 S. WEBSTER LANE DES PLAINES, IL. MAIL TO: WILLIAM J. CONNOLLY JR. ATTORNEY AT LAW 1015 ALGONQUIN ROAD DES PLAINES, ILLINOIS 60016

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