

UNOFFICIAL COPY

95555598

PREPARED BY
DAVID BUCYMAN
SMART MORTGAGE ACCESS

935 Sterling Avenue, #230
Palatine, IL 60067
AND WHEN RECORDED MAIL TO

NAME SMART MORTGAGE ACCESS

ADDRESS 935 Sterling Avenue, #230
CITY &
STATE Palatine, IL 60067

Loan # 12295F

DEPT-01 RECORDING \$23.50
T40010 TRAN 2469 09/22/95 14:41:00
#5878 + C.J * -95-555598
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., 800 Marquette Avenue, Minneapolis, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 3rd, 1995 executed by ALFREDO HERNANDEZ, A Single Man and LUZ CARDENAS, A Single Woman

95555597

to SMART MORTGAGE ACCESS

a corporation organized under the laws of ILLINOIS and whose principal place of business is

835 Sterling Avenue, #230, Palatine, IL 60067

and recorded in Liber Page(s) COOK County Records.

State of ILLINOIS described hereinafter as follows:

LAND SITUATED IN THE TOWNSHIP OF PALATINE, COOK COUNTY, ILLINOIS, DESCRIBED AS:

LOT 1 IN PEPPER TREE FARMS UNIT 3, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20983078. IN COOK COUNTY, ILLINOIS.

A.N.T.N.

ITEM # 02-11-115-001

WARD #

ALSO KNOWN AS: 1172 OLD BRIDGE ROAD, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

2350
dw

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STATE OF Illinois
COUNTY OF Cook

On August 3, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID BUCKMAN known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

County, _____
My Commission Expires _____


By: DAVID BUCKMAN
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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