

UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

95555603

AND WHEN RECORDED MAIL TO

. DEPT-01 RECORDING \$23.50
. T40010 TRAN 2469 08/22/95 14:43:00
. #5883 + CJ *-95-555603
. COOK COUNTY RECORDER

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 739623

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **PIOTR BIEL, AN UNMARRIED MALE** and dated **AUGUST 3, 1995**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____, pages(s) _____, as Document No. **95555603** COOK County Records, State of **ILLINOIS** described hereinafter as follows:

LOT 7 IN THE ADDITION TO PARK ACRES SUBDIVISION, BEING A SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTH 200 FEET OF THE EAST HALF AND EXCEPT THE SOUTH 100 FEET OF THE WEST HALF OF SAID BLOCK 7) IN CHICAGO TITLE AND TRUST COMPANY'S THIRD ADDITION TO SUMMIT, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 18-12-404-063

A.N.T.N.

ALSO KNOWN AS: 5223 SOUTH 73RD COURT, SUMMIT, ILLINOIS 60501

95555603

2350
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 3, 1995 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

[Signature]
11-18-96

UNITED FINANCIAL MORTGAGE CORP.

By:

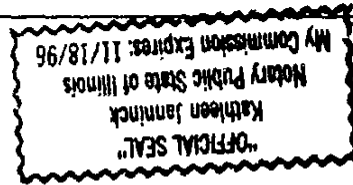
[Signature]
GLEN A. SCHAP

Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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