

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 9030 08/22/95 14:47:00  
#1983 # AH \*-95-555902  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION ITS SUCCESSORS AND/OR ASSIGNS 155 N. LAKE AVENUE PASADENA, CA 91101 all its rights, title and interest in certain mortgage executed by DANIEL F. MANZO, MARRIED TO MARTHA MANZO

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed AUGUST 4 1995

95555901

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubestic*  
LISA C. GRUBESIC

D.F.M.  
(300) (LAND TITLE)  
UP-733085-07

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
21141 S. Governors Highway, Suite 300  
Matteson, Illinois 60443

95555902

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

UP 733085-07  
LAND TITLE GROUP, INC.

On this 4TH day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written

OFFICIAL SEAL  
TRACEY M. JENKINS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-26-98

*Tracey M. Jenkins*

This instrument prepared by: Toni Shaw

LOT 8 IN BLOCK 6 IN EAST SIDE MANOR, A SUBDIVISION OF LOTS 1, 2, AND 3 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED/AND IN THE SOUTHWEST 1/4 OF SECTION 17, TOWN 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 26-17-302-027

LANDS  
D.F.M.

23 50

UNOFFICIAL COPY

95555902

Property of Cook County Clerk's Office