UNOFFICIAL COP \$5555960

DELEASE DEED

| RELEASE DEED | |
|--|--|
| MAIL TO: | |
| | . DEPT-01 RECORDING \$23.50 . T\$0014 TRAH 7177 08/22/95 14:25:00 . \$7938 \$ JW ※-95-555960 . COOK COUNTY RECORDER |
| | RECORDER'S STAMP |
| Know All Men by These Presents, That | ENTURY MORTGAGE INC. |
| | State of <u>Illinois</u> for and in consideration of |
| one dollar and for other good and valuable of | onsideration, the receipt whereof is hereby confessed, do hereby remise, |
| convey, release and quit-claim unto $\frac{\text{Firsta}}{100}$ | r Bank West, Trustee under Trust dated June 22, known as Trust No. 94-2314-N |
| of the County of and | Sute of all right, title, interest, claim or |
| | counted in, through or by a certainmortgage, bearing date the |
| 22nd day of June A.D. 1994 | ind ecorded in the Recorder's Office of Cook County, in |
| the State of Illinois, as Document No. 94588 | 302 / to the premises therein described, situated in the County of |
| Cook State of Illinois, as follows, | to wit: |
| of the East Half of the West of Section Thirty-One (31), | A Kandich's /5th Street Gardens, a Subdivision Half of the East Half of the North West Quarter Township Thirty Eight (38) North, Range Thirteen Icipal Meridian, in Cook County, Illinois. |
| L-0887 | |
| NOTE: If additional space is a together with all the appurtenances and privile | required for legal - attach on separate 8-1/2 x 11 sheet. eges thereunto belonging or appertaining. |
| Permanent Index Number(s): 19-31-11 | 7-001 |
| Property Address: 8103 Newland, | Burbank, IL 60459 |
| DATED this day of | ,1995 |
| FOR THE PROTECTION OF THE OWNER, TO RELEASE SHALL FILED WITH THE COUNTY RECORM IN WHOSE OFFI THE MORTGAGE OF T | OF HIS BE HE DER Century Mortgage Inc. By: Suffer (SEAL) ST Century Mortgage Inc. (SEAL) |
| WAS FILED. | T31.11.94 |

UNOFFICIAL COPY

| STATE OF ILLINOIS County of | } ss | | | | , |
|---|---|-----------------------|-----------------|-----------------|------------------|
| I, the undersigned, a N | otary Public in and for said | 1 County, in the S | state aforesaid | d, do heree | BY CERTIFY |
| THAT Rala | • | | | | |
| personally known to a | ne to be the same person | (s) whose name(| s) (is) /are su | bscribed to t | he foregoing |
| instrument, appeared l | pefore me this day in pers | on, and acknowl | edged that _ | <u>ne</u> | signed, |
| sealed and delivered th | c said instrument as | free and | voluntary act | , for the uses | and purposes |
| | ling the release and waiver | | nestead. | | 0 - |
| Given under my | hand and notarial seal, this | $\frac{3}{10}$ day of | Bocil | | , 19 <u>95</u> . |
| My commission expire | s on Jan. 3 | ,19 <u>99</u> | sy m | Riva | Notary Public |
| NOTARY PUBLIC | A L S E A L " M. RIVARD STATE OF ILLINOIS ON EXPIRES 1/3/99 | | | | |
| IMPRESS | SEAL HERE | 00 | | | |
| NAME AND ADDE | RESS OF PREPARER: | 177/2 | | | |
| | ROSENBERG | | | | |
| Attorne 6468 Co | y at Law liege Road | | O. | | |
| Lisle, | IL 60532 527-1418 | | 4 | | |
| (700) | 78/-1410 | | S | ` | |
| 9 11 | | 11 | | U _{Sa} | 11 |
| TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041 | | | TO | FROM | RELEASE DEED |
| | | 11 1 | I Î | 11 | |