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WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

95555054

RECORDING 27.00
MAIL 0.50
95555054

The above space for recorder's use

THE GRANTOR JEFFREY N. RESCHKE, divorced and not since remarried, of the Village of Wheeling, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to DOUGLAS A. JANKOVIC, a single man, 821 Lake, Village of Oak Park, County of Cook, State of Illinois, grantees, the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

SEE EXHIBIT A

P.I.N. 03-04-302-033-1185

Common Address: 1606 Warwick, Wheeling, IL 60090

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT TIME OF CLOSING, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED this 31st day of July, 1995.

Jeffrey N. Reschke (Seal) _____ (Seal)
JEFFREY N. RESCHKE

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEFFREY N. RESCHKE, divorced and not since remarried, personally known to me to be the same persons whose name is subscribed to the foregoing instrument appeared before me ~~this day in person~~ and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for DANIEL L CHOBOT the uses and purposes herein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4th day of July 1995 Commission expires 1-31 1995
Daniel L Chobot
Notary Public

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THIS INSTRUMENT WAS PREPARED BY:

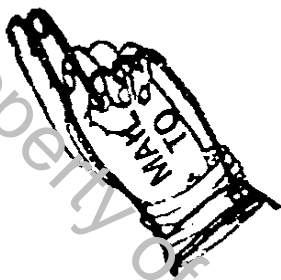
DANIEL L. CHOBOT, Atty., 314 S. Arlington Heights Rd., Arlington Heights, IL 60005

Address of Property:
1606 Warwick
Wheeling, IL 60090

MAIL TO:

*DRUGEN SPAN KOVIC
1606 WARWICK
WHEELING, ILL. 60090*

Send subsequent tax bills to:
Grantee



IBT #

1174-8184

STATE OF ILLINOIS



REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE 903236

COOK COUNTY
REAL ESTATE TRANSACTION TAX



REVENUE STAMP

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Legal Description:

UNIT NO. 1-8-46-L-A-1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2 AND UNIT 3, BEING SUBDIVISIONS OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON JUNE 17, 1986 AS DOCUMENT NUMBER 86,245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

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FILED AUG 14 1984 ^{LH} TRUSTEE
COOK COUNTY TREASURER
PROPERTY OF COOK COUNTY

95555054



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MAPPING SYSTEM Change of Information

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown.
2. Do NOT use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your first name will be adequate.
- Property Index numbers (PINs) must be included on every form.

PIN NUMBER: 03 - 04 - 302 - 033 - 1185

NAME/TRUST#: DOUGLAS A JANKOVIC

MAILING ADDRESS: 1606 WARWICK

CITY: WHEELING STATE: IL

ZIP CODE: 60090 -

PROPERTY ADDRESS: 1606 WARWICK

CITY: WHEELING STATE: IL

ZIP CODE: 60090 -

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