

UNOFFICIAL COPY

95555173

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

08-16-95 10:20
RECORDING 23.00
MAIL 0.50
95555173

RECORD AND RETURN TO:
BANC ONE MORTGAGE CORP.
1600 E. NORTHERN
SUITE 210
PHOENIX, AZ 85020
V784

LOAN# 59092935
PIN# 10-15-419-049

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, AMERICAN UNITED MORTGAGE having its principal place of business at 9241 SKOKIE BLVD., SKOKIE ILL., 60077 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS IN., 46277-0010, all right, title and interest in and to that certain Mortgage dated AUGUST 9, 1995 executed by ALEXANDER A LAPSON AND ANN LAPSON, HUSBAND AND WIFE as Mortgagor in favor of the undersigned as Mortgagee, recorded, register with the Recorder of Deeds, Register of Titles COOK County on _____ as document number _____ applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 10-15-419-049
Property Address: 4220 SUFFIELD COURT SKOKIE, IL 60076

Dated at _____ as of this 9 day of AUGUST 19 95

Assignor: AMERICAN UNITED MORTGAGE

By: EUGENE SARGANIK Attest: I. T. [Signature]
Its: VICE PRESIDENT Its: CLOSER

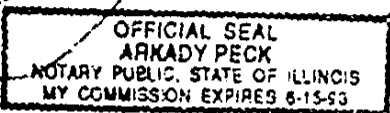
State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that: EUGENE SARGANIK and _____ respectively of AMERICAN UNITED MORTGAGE appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the use and purposes therein set forth.

Given under my hand and notary this 9 day of AUGUST 19 95

Arkady Peck
NOTARY PUBLIC

Instrument prepared by EUGENE SARGANIK



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244306

73 1/2

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Property of Cook County Clerk's Office

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THE EAST 13 FEET OF LOT 32, ALL OF LOT 33 AND THE WEST 11 FEET OF LOT 34 IN BLOCK 1 IN DEMPSTER PARK, A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE WEST 40 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, ALSO THE EAST 4 CHAINS OF THE SOUTH 20 CHAINS OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

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