JNOFFICIAL COPY Prepared By ONE NORTHFIELD PLAZA-SUITE 111 95556823 MORTHFIELD, ILLIMOIS 60093 and When Recogned Mail To DEPT-01 RECORDING \$23.50 PRESH MORTGAGE COMPANY C T#0010 TRAN 2470 08/22/95 16:07:00 ONE MORTHFIELD MLAZA-SUITE 222 \$6083 \$ CJ #-95-556828 MOSTNETFLD COOK COUNTY RECORDER ILLIMOIS 60093 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMERICA MORTGAGE CORPORATION, IT'S SUCCESSORS, SUBSIDIARIES, AND/OR ASSIGNS 3551 HAMLIN ROAD AUBURN HILLS, MICHIGAN 48326 - 7437 all the rights, title and interest of undersioned in and to that certain Real Estate Mortgage dated AUGUST 21, 1995 executed by BRENTON R. WORTELL AND KATHRYN AWWORTELL HUSBANL AND WIFE to PRISM MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is ONE NORTHFIELD PLAZA-SUITE 111 NORTHFIELD, ILLINOIS 60093 , page(8) and recorded in Book/Volume No. , as Document COOK ILLINOIS described Records, State No. County 95556827 (See Reverse for Legal Discreption) hereinafter as follows: 227 MARY STREET, GLENCOE, The INOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the mone i due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PRISM MORTGAGE COMPANY STATE OF ILLINOIS COUNTY OF COOK before AUGUST 21 me, the undersigned a Notary Public in and for said TERRY A County and State, personally appeared MARKUS TERRY A. MARKUS VICE PRESIDENT known to me to be the VICE PRESIDENT and 95556828 known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to INGRID KJAER be the free act and deed of said corporation NOTARY PUBLIC, STATE OF ILLINOIS Notary Public 上 COMMISSION EXPIRES 11-23-07 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expired

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## **UNOFFICIAL COPY**

870 SdQ

700-71E-80-80

Property of Contract County Clerk's Office HORA RECORDED MARCH 30, 1909 AS DOCUMENT NUMBER 434938, IN COOK COUNTY, PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID DYCHE'S SUBDIVISION 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD AND 40 IN A.H. TAYLOR'S ADDITION TO TAYLORSPORT ON SOUTHWEST FRACESONAL LOT 4 IN DYCHE'S SUBDIVISION BEING A SUBDIVISION OF PART OF SECON 39

SIDER - LEGAL DESCRIPTION

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