Prepar LIVNOFFICIAL COPY ROBYH BURKS 95556066 915 WEST 175TH STREET-SUITE 1 WEST HOMEWOOD, ILLINOIS 60430 DEPT-01 RECORDING \$23.00 T#0012 TRAN 6012 08/22/95 13:56:00 and When Recorded Mail To \$6008 + JM *-95-556066 AMERICAN STATES MORTGAGE, INC. COOK COUNTY RECORDER 915 WEST 175TH STREET-SULTE 1 WEST HOMENOGO やろいてる 3 ILL1W015 60430 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 3204932 FOR VALUE RECFLVFD the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. A MINNESOTA CORPORATION 800 LASALLE AVENUE-SUITE 1000 MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mongage dated AUGUST 18, 1995 executed by RONALD STEMLEY AND MELVINA STEMLEY HUSBAND AND WIFE to AMERICAN STATES MORTGACE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 915 WFST 175TH STREET-SUITE 1 WEST HOMEWOOD, ILLINOIS 60430 and recorded in Book/Volume No. , as Document page(s) COOK Record. ILLINOIS described No State (See Reverse for Legal Description) hereinafter as follows: 14523 MINERVA AVENUE, DOLLON, ILLINOIS 60419 Commonly known as TOGETHER with the note or notes therein described or referred to, the incited due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF 000K John L. Blondconti me, the undersigned a Notary Public in and for said County and State, personally appeared By: JOHN L. BUONTCONTI PRESIDENT Its: known to me to be the PRESIDENT known to me to be By: of the corporation herein which executed the within lu: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and acaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to RODYN L. BUCKS be the free act and deed of said comporation. Notary Public, State of Illinois Notary Public ROBYN L BURKS mmission-Expires 87: 10 -COOK County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires JULY 10, 1999

BOX 333-CTI

RIDER - LEGAL DESCRIPTION

LOTS 6, 7 AND 8 IN BLOCK 12 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE GE NOF h. STOPENTY OF COOK COUNTY CLOTH'S OFFICE PLAT THEREOF RECORDED AS DOCUMENT 8999101, IN COOK COUNTY, ILLINOIS.

95556066

29-02-331-006 29-02-331-007 29-02-331-008

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