

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6012 08/22/95 14:01:00
#6027 JM *-95-556083
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 155 N. LAKE AVENUE, PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by ARTHUR L. RICE AND ICONUA RICE, HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 95-362863 signed MAY 26 1995

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
LISA C. GRUBESIC

prepared by:

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

95556083

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 26TH day of MAY 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
TRACEY M. JENKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-96

This instrument prepared by: *Mary Yacko*
21141 S. Governors Hwy
Matteson, IL

Tracey M. Jenkins

UNIT 1741-G IN VANDERPOEL WOODS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 TO 13 IN HOME'S SUBDIVISION AT LONGWOOD. A SUBDIVISION OF LOTS 110 TO 113 IN BLOCK 6 IN HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS. A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS LR3082635 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
P. I. N. : 25-07-204-015-1011, 1741 W. 95th Place, Chicago

2300

BOX 333-CTI

7553072 F/C. A. [Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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