SUSAN E. CHANG OF THE STATE OF	AL COPY 94895037
င်စစ် ရ	COUNTY ILLINOIS 9556099
	00% 10 110 -
PACIFIC MORTGAGE COMPANY	94895037
5785 NORTH LINCOLN AVENUE	26
CHICAGOILLINOIS 60659	
Corporation Assignment of	SPACE ABOVE THIS LINE FOR RECORDER'S USE
FOR VALUE RECEIVED the undersigned hereby grants, assigns an FIRST SECURITY SAVINGS BANK, FSB	Id transfers to LOAN NO.: 94-005-8543
2600 TELEGYAPH ROAD-SUITE 100, BLOOMF all the rights, title and interest of undersigned in and to that cert	
executed by	
DINH LÉ, UNMIRWED PERSON AND DANNY M	
Q <sub>A</sub>	. DEPT-01 RECORDING \$23 . T#0012 TRAN 6012 08/22/95 14:06:0
to PACIFIC MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF	. \$6044 \$ JM *-95-55609 TILITNOTS COOK COUNTY RECORDER
and whose principal place of business is $5785$ NORTH $ m LI$	
CHICAGO, ILLINOIS 60659 and recorded in Book/Volume No. ,page	o(s) ,as Document No.
COOK described hereinafter as follows:	ACCORDING TO THE PLAT OF SAID
LOT 41 IN OAK RIDGE SUBDIVISION BEIN LOTS 6, 7 AND 8, IN THE SUBDIVISION O	G A SUBDIVISION OF PARTS OF
OF THE SOUTHWEST 1/4 OF SECTION 10, T	OWNSHIP 37 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN DAK RIDGE SUBDIVISION, REGISTERED IN	ACCORDING TO THE PLAT OF SAID THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS, O DOCUMENT NUMBER 1904921.	M JANUARY 19, 1960, AS
SOCOMENT NOVIBER 1904921.	4h.
	<i>y</i>
24-10-316-011	35
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Commonly known as: 4536 WEST 102ND PLACE, OAK LAWN, ILLI	NOIS 60453
COGETHER with the note or notes therein described or refer	red to, the money due and to perome due thereon with
interest, and all rights accrued or to accrue under said Real Estate	n Mortgage.
STATE OF ILLINOIS COUNTY OF COCK	PACIFIC MORTGAGE COMPANY
8/25/94	teles
On before me, the (Date of Execution)	BY: SULAN E. CHING
andersigned, a Notary Public in and for said County and State,	Van Harman
personally appeared SUSAN E, CHANG known to me to be the PRESIDENT	BY: Jane Hwang
and JANE HWANG	ITS: Pincesson
known to me to be PROCESSOR of the corporation herein which executed the within	2300
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was	WITNESS:
signed and sealed on behalf of said corporation pursuant to its	
by-laws or a resolution of its Board of Directors and that ne/she acknowledges said instrument to be the free act and	" OFFICIAL SEAL "
doed of said companding	S. C. SANTOS
Notary Public	NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 3/9/96
ly Commission Expires 3996 County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Charles and the

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