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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T00012 TRAN 6015 09/22/95 14:55:00
\$6126 + JM *-95-556195
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
GWL PROPERTIES, INC., a Colorado corporation

Above Space for Recorder's Use Only

of the County of Jefferson and State of Colorado

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

OPUS NORTH CORPORATION, an Illinois corporation, 9700 Higgins Road, Rosemont, IL 60018
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain *, bearing date the 9th day of November, 19 90, and ~~recorded in the Recorder's Office of~~ filed in the Office of the Registrar of Title Cook County, in the State of

Illinois, in ~~book~~ ~~of records, on page~~ ~~as~~ document No. **, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, ~~to-wit~~ as described therein.

* (1) Mortgage and Security Agreement and (2) Assignment of Rents and Lessor's Interest in Leases

** LR3925864 and LR3925865 respectively

2700

together with all the appurtenances and privileges thereunto belonging or appertaining.

75 60324 DI COX
TOLSON'S PROBLEMS 14677932
1-55-92

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333-CT1

MAIL TO:

D. Albert Daspin
35 W. Wacker Drive
Chicago, IL 60601

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 03-35-200-060

Address(es) of premises: 1660 Feehanville Dr., Ft Prospect, IL

Witness _____ hand _____ and seal _____, this 18th day of August 1995.

J. E. Cahan, (SEAL)
David J. Thomson, **DAVID J. THOMSON** PRESIDENT (SEAL)

This instrument was prepared by D. Albert Daspin, Winston & Strawn, 35 W. Wacker Dr., Chicago, IL, 60601
(Name and Address)

STATE OF COLORADO
COUNTY OF ARAPAHOE } ss.

I, Lynette R. Rampy a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David J. Thomson

personally known to me to be the _____ President of GWL Properties, Inc.,

a Colorado corporation, and Judith Cahan, personally

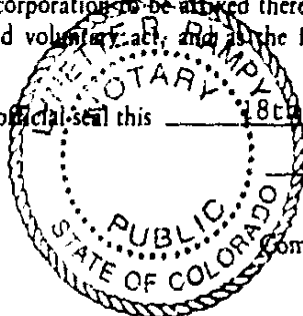
known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of August 1995



Lynette R. Rampy
Notary Public

Commission expires EXPIRATION DATE FEB. 7, 1998

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