UNOF	-FICIAL CC
Prepared By:	
When Recorded Mail To:	95556368
WESTAMERICA MORTGAGE COMPANY	
2 C KAN MIDWEST DOAD	

Loan No. 00094778-53

OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN

Commonly known as:

S

5714 WEST IOWA STREET CHICAGO. 1L 60651

DEPT-01 RECORDING

\$23.50

T#0009 TRAN 9030 08/22/95 15:12:00

\$2091 \$ AH *-95-556368

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVELY, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated LEONARD WASHINGTON

05/11/95executed by

DAISY WASHINGTON, HUSBAND AND WIFE

StkVICES. ASSOCIATED FINANCIAL INC. AN ILLINOIS CORPORATION and whose address is 910 SKOKIE BLVD STE 114. NORTHBROOK. 60062 , as Document No. 95447467 and recorded in Book/Volume No. (2)9gg/₄, County Records, State of

on real estate legally described as follows:

LOT 25 AND 26 IN BLOCK 11 IN THE NEW SUBDIVISION OF 10 AND 11 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 1/4 OF SECTION 5. TOWNSHIP 39 NORTH. RANGE 13. EAST PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. P.I.N. 16 · 05 · 421 · 019 VOL. 547 SUBDIVISION OF BLOCKS 1.2.8.9. US THE EAST 1/2 OF THE SOUTHEAST

LAND TITLE GROUP, INC. U.P. 4259-CG

and RERECURDED AT 700

TOGETHER with the note or notes therein described or referred to, the money due and to be one due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

KN

KANE COUNTY OF

)ss.

On 05/11/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared SHERWOOD M. ZWIRN

to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT. ASSOCIATED FINANCIAL SERVICES, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

(Official Seal)

OFFICIAL SEAL MARITZA S. PIECZYNSKI NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 3-1 WARTEN S. PIECZYNSKI

Notary Public for the state of ILLINOIS

MARCH 15, 1997

23.4

UNOFFICIAL COPY

Proposition County Clerk's Office