Recording Req

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 7890668

BA Loan #:

7890668

GNMA Pool #:

178735

3998

LSB#:

CMC02-

When recorded mail to:

Lender Service Bureau of America 555 University Avenue, Suite #130 Sacramento, CA 95825

(916)565-2987 Attn: Jean Johnson

DEPT-01 RECORDING

\$23.50

100008 TRAN 1685 08/23/95 09:04:00

49264 4 JB \*-95-557664

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and variable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chemical Residential Mortgage Corporation, 2 New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

#### MANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due increon.

Said Mortgage/Deed of Trust is recorded in the Societ of Illinois, County Of Cook.

Official Records on:

August 26, 1992

Original Trustor:

SERGIO RODRIGUES AND YOLANDA RODRIGUEZ

Original Loan Amount: \$57,349

Property Address:

5151 S Fairfield, Chicago, Illinois

Property/Tax ID #:

19-12-401-024-0000

Legal Municipality:

Document #:

92-632113

Book:

Page:

Date: September 1, 1994

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margacetten & Company,

Inc.

Lisa A. E. Shook, Vice President

#### Notary Acknowledgement

STATE of Ohio

County of Franklin

Notary Public, personally appeared, Lisa A. E. Shook On, September 1, 1994, before me. who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she excepted the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825 CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company,

GLENNA THOMPSON AUG. 12, 1996

C. Lender Service Bureau, Of America ALL RIGHTS RESERVED

Property of Cook County Clerk's Office

LOT 26 AND THE SOUTH 1/2 OF LOT 25 IN BLOCK 1 IN W. B. MCCLUER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #19-12-401-024-0000

And Our Cook County Clark's Office

Property of Cook County Clerk's Office