IOFFICIAL COPY

Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4836656

BA Loan #:

GNMA Pool #: 805024

LSB #:

CMC02- 3060

When recorded mail to:

Lender Service Bureau Of America AMERI

555 University Avenue, Suite #130

Sacramento, Ca 95825

(9)6) 565-2987 Attn: J. Johnson

DEPT-01 RECORDING

\$23.50

T40008 TRAN 1685 08/23/95 09:07:00

#9278 # JB *-95-557678

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N Parham Road, Richmond, Virginia 23294

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

September 6, 1991

Original Trustor:

THOMAS O KLETT AND SHARON A KLETT

Original Loan Amount: \$108,055

Property Address.

500 E Thacker, Hoffman Estates, Illinois

Property/Tax ID #:

07-14--308-013-0000

Legal Municipality:

Document #:

91462834

Book:

Page:

Date: September 1, 1994

Chemical Residence: Mortgage Corporation, a New Jersey corporation, formerl, known as Margaretten & Company,

Inc.

-Lisa A. E. Shook, Vice President

STATE of Ohio

County of Franklin

Notary Acknowledgement

DOROTHY H. MILLS

On, September 1, 1994, before me, a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to my that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument,

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known at Margaretten & Company,

Inc.

Document Prepared by

, Notary Public

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825

DOROTHY H. MILLS NOTARY PUBLIC-STATE OF OHIO MY COMMISSION EXPIRES SEPTEMBER 1, 1998

GNMA ASSIMITATIO CMC02

O Lender Service Bureau Of America ALL KIGHTS RESERVED

2350

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Property of Cook County Clerk's Office

LOT 13 IN BLOCK 127 IN HOFFMAN ESTATES X, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES NORTH OF THE SOUTH LINE OF HIGGINS ROAD), TOGETHER WITH THE RESUBDIVIS-ION OF PART OF LOT 1 OF BLOCK 22 IN HOFFMAN ESTATES 11, DEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD, (AS THE ROAD CRASTED ON AUGUST 20, 1925) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIOTAR AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF N MOR OCOUNTY CONTY OFFICE SECTION 15, TOWNSHIP AT NORTH, RANGE 10, EAST OF THE HURD PRINCIPAL MERIDIAN N GOOK COUNTY, THEINOIS. PIN# 07 14-308-013 0000

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