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95557926

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4895785

BA Loan #:

GNMA Pool #: 813420

LSB #: CMC02- 5021

When recorded mail to:

Lender Service Bureau Of America
555 University Avenue, Suite #130
Sacramento, CA 95825
(916) 565-2987 Attn: J. Johnson



DEPT-01 RECORDING \$23.50
T#0008 TRAN 1685 08/23/95 10:14:00
#9529 JB *-95-557926
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: April 10, 1992

Original Trustor: MATTHEW C TADER

Original Loan Amount: \$103,800

Property Address: 1741 Laurel Ave, Hanover Park, Illinois

Property/Tax ID #: 06-36-208-004-0000

Legal Municipality:

Document #: 92-247232

Date: September 1, 1994

Book: Page:
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

[Handwritten Signature]
Lisa A. E. Shook, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, September 1, 1994, before me, Krystal Thompson, a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]
Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 8-11-96



23.50
[Handwritten mark]

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LOT 4 IN BLOCK 7 IN HANOVER PARK FIRST ADDITION, BEING A SUB-DIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 0E-36-208-004-0000

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2025-01-15 10:00 AM