

UNOFFICIAL COPY

95557366

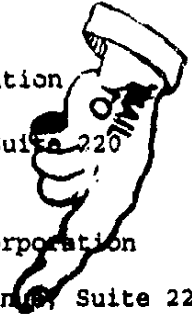
PREPARED BY:  
Daniel J. Sears  
Reserve Mortgage Corporation

24 W 500 Maple Avenue, Suite 220  
Naperville, Il. 60540  
AND WHEN RECORDED MAIL TO

NAME Reserve Mortgage Corporation

ADDRESS 24 W 500 Maple Avenue, Suite 22  
CITY &  
STATE Naperville, Il. 60540

Loan # 206622486



DEPT-01 RECORDING \$23.50  
T#0009 TRAN 9042 08/23/95 14:12:00  
#2364 # AH \*-95-557366  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage\***

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, FSB, 2600 WEST BIG BEAVER ROAD, TROY, MI 48007

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 22nd, 1995 executed by JO ANN KETTANEH, A Single Woman

to Reserve Mortgage Corporation

a corporation organized under the laws of IL and whose principal place of business is

24 W 500 Maple Avenue, Suite 220 Naperville, Il. 60540

and recorded in Liber Page(s) COOK County Records.  
State of IL described hereinafter as follows:

as document number

95557366

UNIT GN IN THE RAVEN'S EDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN BLOCK 16 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95204578, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

2003201 *By J. M. Sears*

Office

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ITEM # 13-13-232-017-0000

WARD #

ALSO KNOWN AS: 4444 NORTH CAMPBELL, #GN, CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

23.50

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STATE OF IL  
COUNTY OF COOK

On August 22, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Kelly Sears*  
County, *DePaul*  
My Commission Expires *2/14/99*

*[Signature]*  
By: Daniel J. Sears  
Its: President

By:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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