

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50
T50009 TRAN 9042 08/23/95 14:14:00
#2376 # AH *-95-557378
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

2004107MTCLa Suite 3

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION ITS SUCCESSORS AND/OR ASSIGNS 155 N. LAKE AVENUE PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by LUZ WAY, MARRIED TO ACKER A. WAY AND RAFAEL ALVAREZ, SINGLE MALE, NEVER MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed AUGUST 17 1995

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MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic

LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443



95557378

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 17TH day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

This instrument prepared by: Toni Shaw

OFFICIAL SEAL
TRACEY M. JENKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-98

Tracey M. Jenkins

LOT 22 (EXCEPT THE SOUTH 12 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 21 IN BLOCK 2 IN COOK'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 13-24-128-041

2350
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Property of Cook County Clerk's Office

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