

UNOFFICIAL COPY

PREPARED BY:

SHELLEY WILLIAMS
CU/AMERICA FINANCIAL SERVICES,
INC.

3080 OGDEN AVENUE, SUITE 205
LISLE, ILLINOIS 60532

AND WHEN RECORDED MAIL TO
CU/AMERICA FINANCIAL SERVICES,
INC.

3080 OGDEN AVENUE, SUITE 205
LISLE, ILLINOIS 60532

LOAN NO. ONTIVEROS
LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 825
Hoffman Estates, Illinois 60195
(708) 303-8200 • Fax 708-303-8249

DEPT-11 TORRENS
T40013 TRAN 3562 08/23/95 10:31:40 \$23
#9692 # AS # -95-558455
COOK COUNTY RECORDER

95558455

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST STATE BANK OF MAPLE PARK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GLORIA ONTIVEROS, UNMARRIED

and dated 8/4/95 to CU/AMERICA FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3080 OGDEN AVENUE, SUITE 205, LISLE, ILLINOIS 60532

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 38 AND LOT 39 IN BLOCK 15 IN ADAM SMITH'S SUBDIVISION OF THE EAST HALF
(1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) AND THE
SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
ILLINOIS.

95558455

95558455

PIN 16-36-320-023-0000, 16-36-320-024-0000

ALSO KNOWN AS: 3130- 3132 W. PERSHING ROAD, CHICAGO, ILLINOIS 60632
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CU/AMERICA FINANCIAL SERVICES, INC.

On August 4th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Shelley Williams
Shelley Williams
Its: Vice President of Operations

Shelley Williams

appeared to me personally known, who, being duly sworn by me, did
say that he/she is Vice President of Operations

By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: Andrea H. Baroud

NOTARY PUBLIC COOK COUNTY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 8/20/95

DOC PREP, INC. 10/94

Barbara Tuttle

"OFFICIAL SEAL"
BARBARA TUTTLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/20/98

2300

UNOFFICIAL COPY

R DEPT-11 TORRENS \$23.00
T40013 TRAN 3562 08/23/95 10:31:00
#9692 * ASS #--95--558469
COOK COUNTY RECORDER

00000000

Property of Cook County Clerk's Office

95558455

00000000

00000000