

# UNOFFICIAL COPY

PREPARED BY:

SHELLEY WILLIAMS  
CU/AMERICA FINANCIAL SERVICES,  
INC.

3080 OGDEN AVENUE, SUITE 205  
LISLE, ILLINOIS 60532

AND WHEN RECORDED MAIL TO  
CU/AMERICA FINANCIAL SERVICES,  
INC.

3080 OGDEN AVENUE, SUITE 205  
LISLE, ILLINOIS 60532

LOAN NO. BANAS Box 291

LENDERS TITLE GUARANTY  
2300 N. Barrington Rd., Suite 825  
Oak Brook, Illinois 60185  
Tel: 708-420-4200 • Fax: 708-303-8249

DEPT-11 TORRENS

\$23.00

T10017 TRAM 3562 08/23/95 10:50:00  
558460  
COOK COUNTY RECORDER

95558460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST STATE BANK OF MAPLE PARK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BARBARA J. BANAS, UNMARRIED

and dated 8/2/95, to CU/AMERICA FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 3080 OGDEN AVENUE, SUITE 205, LISLE, ILLINOIS 60532

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 10 (EXCEPT THE SOUTH 66.8 FEET THEREOF) IN GRANDHILL SUBDIVISION, BEING  
THE SOUTH 33 AND 1/3 ACRES OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER  
(1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER  
DEPT-11 TORRENS  
08/23/95 10:50:00  
558460

95558459

PIN 13-29-308-017-0000

ALSO KNOWN AS: 2646 N. MULLIGAN, CHICAGO, ILLINOIS 60639  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On August 2nd, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Greg Bastian

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Loan Officer

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires 3/3/98

DOC PREP, INC. 10/94

CU/AMERICA FINANCIAL SERVICES, INC.  
By: Greg Bastian  
Its: Loan Officer

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: Shelley Williams

95558460

“OFFICIAL SEAL”  
THIS AREA FOR OFFICIAL NOTARIAL SEAL  
Shelley L. Williams  
Notary Public, State of Illinois  
My Commission Expires 03/03/98

23.00

# UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

.R DEPT-11 TORRENS \$23.00

. T90013 TRAN 3562 08/23/95 10:50:00

49702 AS \*-95-558460

COOK COUNTY RECORDER

00000000

95558460

00000000

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (312) 744-2000 FAX: (312) 744-2001