

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$29.00  
T#0012 TRAN 6027 08/23/95 08:30:00  
#6313 JM \*-95-558627  
COOK COUNTY RECORDER

95558627

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff,

vs.

COLE TAYLOR BANK Defendants.

NO. 95MI-404265  
RE: 3133-3139 W. Lawrence AV  
4746-4750 N. Troy ST.

2900

### LIS PENDENS NOTICE

As an assistant corporation counsel for the City of Chicago, I certify:

- 1) The above captioned case was filed with the Clerk of the Circuit Court of Cook County on \_\_\_\_\_, and is presently pending; and
- 2) Plaintiff's complaint alleges violations of the City of Chicago Municipal Code at the address noted above. \*\*

- \* refer to attached addendum of defendants.
- \*\* refer to attached addendum of legal description.

Susan S. Sher, Corporation Counsel  
BY: \_\_\_\_\_  
#90909  
Assistant Corporation Counsel

Susan S. Sher, Corp. Counsel  
Attorney for Plaintiff  
30 North LaSalle Street  
7th Floor  
Chicago, Illinois 60602  
312/744-8791

95558627

#410

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PROPERTY

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO.

v.

COLE TAYLOR BANK (T) ET AL

Defendant(s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed by my office on the \_\_\_\_\_ day of  
JUL 31 1995 1995, for violations of the Chicago  
Building and Housing Code and is now pending in said court and  
that the property affected by said cause is located at the  
following address:

3133 3139 W LAWRENCE AV 4746 4750 N TROY ST

and is legally described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

Susan S. Sher  
Corporation Counsel  
City of Chicago  
By: [Signature]  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor.  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

or

Deposit in box no. \_\_\_\_\_

Recorders Office

AUSNELIA PIENSKI  
CLERK  
MUNICIPAL DEPARTMENT  
CIRCUIT COURT OF COOK  
COUNTY, ILLINOIS

95 JUL 31 PM 2:44

FILED-1

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 3133 3139 W LAWRENCE AV  
4746 4750 N TROY ST

COLE TAYLOR BANK (T)  
TR #33900  
11-10-69 DOC #21008858  
850 W JACKSON  
CHGO IL 60607

HORST H HILDERBRAND (L)  
8243 PARKSIDE  
MORTON GROVE IL 60053

NAM DONG HUYNH (O)  
2632 N HIGHLAND  
ARLINGTON HTS IL 60004

HOA KIM HUYNH (O)  
2632 N HIGHLAND  
ARLINGTON HTS IL 60004

TAI HUYNH (O)  
2632 N HIGHLAND  
ARLINGTON HTS IL 60004

TINA HUYNH (O)  
2632 N HIGHLAND  
ARLINGTON HTS IL 60004

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DEFENDANT LISTING CONTINUED ON NEXT PAGE

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2011-01-01

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 3133 3139 W LAWRENCE AV  
4746 4750 N TROY ST

MIKE CHAN (O)  
2632 N HIGHLAND  
ARLINGTON HTS IL 60004

SARAH HUONG (O)  
2632 N HIGHLAND  
ARLINGTON HTS IL 60004

N. HUYNH (X)  
2632 N HIGHLAND  
ARLINGTON HTS IL 60004

H THAN (X)  
2632 N HIGHLAND  
ARLINGTON HTS IL 60004

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# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 3133 3139 W LAWRENCE AV 4746 4750 N TROY ST FRONT  
PI# 13-13-100-017

LOTS 42, 43 AND 44 IN BLOCK 36 IN NORTH WEST LAND  
ASSOCIATION SUBDIVISION OF THE W 1/2 OF THE NW 1/4  
OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN ( EXCEPT RIGHT  
OF WAY OF NORTH WESTERN ELEVATED RAILROAD) IN COOK  
COUNTY, ILLINOIS.

LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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