

UNOFFICIAL COPY

LISA CLARY  
SCHAUMBURG, IL 60175

95558896

and When Recorded Mail To

J.I. KISLAK MORTGAGE  
7900 MIAMI LAKES DRIVE W  
SCHAUMBURG, IL 33016

DEPT-01 RECORDING \$23.00  
T40012 TRAN 6034 08/23/95 11:32:00  
#6592 + JM \*-95-558896  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
J.I. KISLAK MORTGAGE CORPORATION  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1995  
executed by FABIAN HERNANDEZ, AN UNMARRIED PERSON

to SANTA FE MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2030 WEST CHICAGO AVENUE  
CHICAGO, ILLINOIS 60622

and recorded in 95558895 COOK County Records.

Commonly known as (See Reverse for Legal Description)  
916 NORTH 24TH AVENUE, MELROSE PARK, ILLINOIS 60160

TOGETHER with the note or notes therein described or referred to, the moneys due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Date of Execution: AUGUST 15, 1995  
SANTA FE MORTGAGE COMPANY

On AUGUST 15, 1995 before

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

Jose J. Campunzano  
known to me to be the President

and known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,  
My Commission Expires \_\_\_\_\_

By: \_\_\_\_\_  
Its: PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/87M

DFS 5331

BOX 333-CTI

6# 7555 314

95558896

2306  
DR

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## RIDER - LEGAL DESCRIPTION

LOT 19, (EXCEPT THE SOUTH 1.4 FEET) IN BLOCK 152 IN MELROSE PARK IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-30-340-009

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15-30-340-009

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