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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00 MAIL 0.50 # 95558039

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

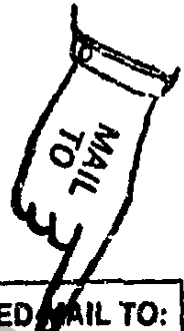
KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM to TADASHI UCHIMOTO AND MITSU UCHIMOTO, HIS WIFE

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of MARCH, 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 93242863, in the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 1187 AND 1188 AND THE WEST 20 FEET OF LOT 1189 IN WILLIAM H BRITIGAN'S BUDLONGS WOODS GOLF CLUB ADDITION NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR BRYN MAWR AVENUE AS PER PLAT THEREOF RECORDED APRIL 23, 1927 AS DOCUMENT NUMBER 9626369 IN COOK COUNTY, ILLINOIS.



WHEN RECORDED MAIL TO: SBI TITLE, INC. 1821 Walden Office Square Suite 120 Schaumburg, Illinois 60173

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-12-106-069

Address(es) of premises: 5515 N. FRANCISCO AVE, CHICAGO IL 60625

Witness and seal this 2ND day of MAY, 19 95

VICE PRESIDENT HARRIS BANK ROSELLE (Signature)

ASST. SECT. (Signature)

This instrument was prepared by SUSAN WEBER/HARRIS BANK ROSELLE P O BOX 72200, ROSELLE IL 60172

(NAME)

(ADDRESS)

2350

UNOFFICIAL COPY

RELEASE DEED

By Corporation

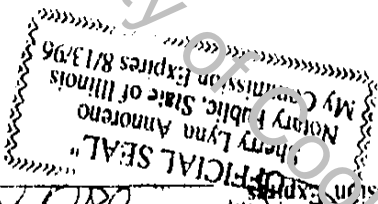
TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.

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GIVEN Under my hand and NOTARIAL seal this _____ day of MAY, 19 95

I, THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROY F. FIGGIUCA, VICE President of the HARRIS BANK ROSETTE, a corporation, and DAVID O. FRANZEN, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
County of COOK }
SS.