

UNOFFICIAL COPY

**DEED OF RELEASE
(Corporation)**

95558053

**COOK COUNTY
RECORDER**

95 APR 16 PM 13:01

**JESSE WHITE
ROLLING MEADOWS**

RECORDING 23.00
MAIL 0.50
95558053

SB 9501241

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by ROBERT L STORY MARRIED TO EDITH M STORY

dated AUGUST 4, 1994, and recorded AUGUST 5, 1994, in the office of
the RECORDER OF DEEDS of COOK County, ILLINOIS, under Document
No. 94694695 in Book _____ at Page _____, for value received, does hereby release in full from

the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 13 IN HENRY BLUHM'S SUBDIVISION IN THE SOUTH HALF OF BLOCK 1 AND THE RESUBDIVISION
IN THE NORTH HALF OF BLOCK 1 IN CROSBY AND OTHERS SUBDIVISION OF THAT PART LYING
WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND, AND PACIFIC RAIL ROADS OF
THE SOUTH HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-05-403-035-000

95558053

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 13 day of APRIL, 1995.

Attest: B.C. Wright
B.C. WRIGHT Assistant Secretary

COMMERCIAL CREDIT LOANS, INC.
By J.R. Drake Vice President
J. R. DRAKE

23/60
PV

UNOFFICIAL COPY

CORPORATION ACKNOWLEDGEMENT

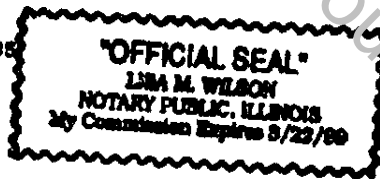
State of ILLINOIS
County of WILL

} ss.

On this 13 day of APRIL, 1995 A.D., before me, appeared J. R. DRAKE to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said J. R. DRAKE acknowledged said instrument to be the free act and deed of said corporation.

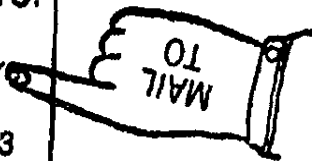
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in WILL (County), ILLINOIS (State).

My Commission Expires



Lisa M. Wilson
Notary Public for said County and State

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Square
Suite 120
Schaumburg, Illinois 60173



95558053

SBI-95-00641