

# UNOFFICIAL COPY

FORM NO. 835

SBI 95 641

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95 AUG 16 PM 12:01

### 95558054

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95558054

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASHLAND STATE BANK

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the TRUST DEED

hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt

whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

---ROBERT L. STORY AND EDITH STORY, HIS WIFE---9143 S. CARPENTER CHICAGO, ILLINOIS ---  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or

demand whatsoever THEY may have acquired in, through or by a certain TRUST DEED,

bearing date the 17TH day of AUGUST, 1992, and recorded in the Recorder's Office of

COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as

document No. 92621986, to the premises herein described as follows, situated in the

County of COOK State of Illinois, to wit:

LOT 13 IN BLOCK 1 IN HENRY J. BLUHM'S SUBDIVISION IN THE SOUTH 1/2 OF BLOCK 1 AND A RESUBDIVISION IN THE NORTH 1/2 OF BLOCK 1 IN CROSBY AND OTHER'S SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE C.R.L. & P.R.R.L. OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-05-403-035-0000

Address(es) of premises: 9143 SOUTH CARPENTER CHICAGO, ILLINOIS 60620 COOK

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 8TH day of APRIL, 1995.

### 95558054

Regina Peterson (SEAL)  
REGINA PETERSON - ASSISTANT CASHIER

Rose Barrett (SEAL)  
ROSE BARRETT - ASSISTANT CASHIER

This instrument was prepared by MARGARET PARISE 9443 S. ASHLAND AVE. CHICAGO, IL 60620  
(NAME AND ADDRESS)

23 10/10

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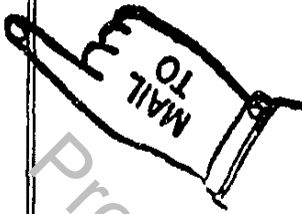
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Square  
Suite 120  
Schaumburg, Illinois 60173



95558054

NOTARY PUBLIC SEAL  
BETTY L. BROOKS  
Notary Public, State of Illinois  
My Commission Expires 2/22/98  
Commission Expires

I, BETTY L. BROOKS, a notary public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that REGINA PETERSON personally  
known to me to be the ASST. CASHIER President of ASHLAND STATE BANK, a  
BANKING corporation, and ROSE BARRETT, personally known to  
me to be the ASST. CASHIER Secretary of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such ASST. CASHIER President and ASST. CASHIER Secretary, they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as  
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 8TH day of APRIL, 1995

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS