

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all men by these presents, that the FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE, having its principal office at ATLANTA, GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL ANDERSON MARRIED TO LUCILLE ANDERSON

of the County of COOK and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed or mortgage bearing date the 9TH day of APRIL A.D. 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book No. _____ of _____

on Page _____ as Document No. 93-270865 in the premises therein described, situated in the County of COOK and State of Illinois as follows, to wit:

THE NORTH 30 FEET OF THE SOUTH 90 FEET OF LOT 116 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF TEH THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1454 N. CENTRAL. CHICAGO, IL 60651

PIN# 16-05-215-019

THIS DOCUMENT PREPARED BY: FLEET FINANCE INC./PAT NORRIS
925 W. 175TH ST., STE. 2-C
HOMEWOOD, IL 60430

Witness my hand, this 24TH day of APRIL, 19 95.

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me this 24TH day of APRIL, 19 95 by GERI CHAPUT, Vice President for Fleet Finance, Inc., a Delaware Corporation, on behalf of the Corporation.



Cheryl Lynn Sutkowski
Notary Public

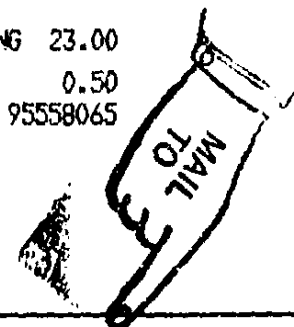
My Commission Expires: 9-26-98

95558065

95558065

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95558065



WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Square
Suite 120
Schaumburg, Illinois 60173

95-668
Fleet Finance, Inc. (A Delaware Corporation)

Gerl Chaput
Signature Vice President

GERI CHAPUT
Name Typed

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF ILLINOIS

)
) ss. No. _____
(County)

This instrument was filed for record in the Recorder's
Office of _____ County
aforesaid, on the _____ day of _____
1) _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office