### **UNOFFICIAL COPY**

The state of the s

Loan No. 11-507120-4

95558366

DEPT-01 RECORDING

\$23,50

- T#6666 TRAN 8502 08/23/95 11:27:00
- #421 # LC \*-95-558366
  - COOK COUNTY RECORDER

## Fell Satisfaction and Release of Mortgage

#### CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

2003322MTC

a corporation existing under the laws of the Urated States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does herefy PEMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*MICHAEL MASI, TRUSTEE OF THE MICHAEL MASI LIVING TRUST DATED JULY 19, 1990 AND SUSANNE MASI, TRUSTEE OF THE SUSANNE MASI LIVING TRUST DATED JULY 19,1990\*\*

**ILLINOIS** 

of the County of	COOK	a	and State of _	ILLINO	<u>(S</u> .,	al the right	itle, interest,	claim or c	lemand wh	atsoever
it may have acquire	ed in, through	or by a c	ertain Mortga	ige dated th	e <u>20TE</u>	_dav of	APRIL	, 19	94 , and r	ecorded
in the Recorder's O	ffice of	COOK	Cour	ity, in the S	ate of	ILLNO'S	, as docu	ment No.	9435885	<u></u> ,
and a certain Assig	nment of Rent	is dated t	the <u>20TH</u> d	ay ofA	PRIL	<u>, 1994</u>	and recorded	in the F	Recorder's (	Office of
COOK	County,	in the S	tate of <u>IL</u>	LINOIS	, as docu	ment No.	94258852	, to tl	ne premises	therein
described as follow	s, to-wit:						0.			
LOT 26 IN SUBDI 1/2 OF THE SOUT THIRD PRINCIPA	HEAST 1/4 C	F THE	SOUTHEAST	1/4 OF SE	CTION 20,					
COMMONLY KN	OWN AS: 32	15 N. W.	ILTON AVE.	, CHICAGO	), IL 60657	•				
P/R/E//I #14-20-42	6-013-0000									
									235	30
situated in the	CITY	of	CHICAGO	, Cour	ity of	COOK	and Sta	e of	ILLINOIS	
together with all th	e appurtenanc	es and pr	rivileges there	unto belong	ing or appe	ertaining.		'-		

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# 200 33 UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 20TH day of JULY CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO ATTEST: STATE OF COUNTY OF I, AWILDA BAHENA the undersigned, a Notary Public in and for said County, in the State alcrestid. DO HEREBY CERTIFY THAT **GERALD HAASE** personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and BARBARA J. NEHR o me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instructual, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this \_\_\_\_\_ Motary Public, State of Illineis My Commission Expires 4-19-97 95558366 THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JACKSON CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave. Chicago, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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