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95558370

Release of Mortgage

2003999 MTC/H

LOAN #: 0497738

PIF DATE: 08/04/95

PIN# 14-08-203-016-1200

DOC #: 24952974

DEPT-01 RECORDING \$25.50
 T6666 TRAN 8502 08/23/95 11:28:00
 #4425 LC *-95-558370
 COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated APRIL 2ND, 1979 made by, SHARON DENISE BOSAN, UNMARRIED NEVER HAVING BEEN MARRIED as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 24952974 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

SEE ATTACHED FOR LEGAL

Property Address: 5455 NORTH SHERIDAN UNIT 1909, CHICAGO, ILLINOIS 60640

PIN 14-08-203-016-1200

THE FIRST NATIONAL BANK OF CHICAGO BY ITS
 AGENT MIDWEST MORTGAGE SERVICES, INC., AN
 AFFILIATE OF THE FIRST NATIONAL BANK OF
 CHICAGO

Date: August 10, 1995

Andrea Carroll Culea
 Andrea Carroll Culea, Assistant Vice President

95558370

State of Illinois
County of DuPage

On August 10, 1995, the foregoing instrument was acknowledged before me, a notary public, commissioned in DuPage County, Illinois, by Andrea Carroll Culea, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.



Patricia Turman
 Patricia Turman, Notary Public

My Commission Expires: 10/08/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

25 50

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

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Mail to

Mary York
3442 N. Southport
Chicago
60657



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LEGAL DESCRIPTION

UNIT NUMBER 1909, IN THE 5455 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 242 FEET OF THE NORTH 875 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24870735, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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