

95559471

DEPT-01 RECORDING 123.50
110014 IRAN 7199 05/23/95 14:28:00
28359 : JW * -95-559471
COOK COUNTY RECORDER

Assignment of Mortgage

1

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., an ILLINOIS CORPORATION, does hereby grant, bargain, sell assign, transfer and set over unto MID AMERICA MORTGAGE CORPORATION, its successors and assigns, a certain Indenture of Mortgage, bearing date the 6th day of September, 1994, made by HENDERSON CLAYBORNE, JR. AND CELICIA L. CLAYBORNE, AS HUSBAND & WIFE, IN JOINT TENANCY to ALWAYZ MORTGAGE SERVICES, INC., and all its right, title and interest to the premises therein described as follows:

THE FAST 1/2 OF LOT 7 IN BLOCK 2 IN CASTLES SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 16-03-402-011

Commonly known as: 4319 W. HADDON CHICAGO IL. 60651

which said Mortgage is recorded in the Recorder's office of the County of COOK in the State of Illinois as Document Number 94867157.

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MID AMERICA MORTGAGE CORPORATION, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage:

2350
aw

95559471

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.

has executed this instrument by its duly
authorized officers, and has caused its corporate Seal to be hereto
affixed, this
6th day of September, 1994.

ALWAYZ MORTGAGE SERVICES, INC.

BY: 
Cynthia A. Altizer

Attest: 
Michael G. Wade

STATE OF ILLINOIS
COUNTY OF DUPAGE

} ss.

I SUSAN M. LARSON, a Notary Public in and for said
County and State do hereby certify the above named President
and the above named Executive Vice
President of ALWAYZ MORTGAGE
SERVICES, INC. are personally known to me to
be the same persons whose names are subscribed to the foregoing
instrument as such officers and to be such officers, appeared before
me this day in person and, being first duly sworn, said and
acknowledged that they are such officers, that they respectively
signed, sealed with the corporate seal and delivered said instrument as
the free and voluntary act of said ALWAYZ MORTGAGE SERVICES, INC.
, and as their own free and voluntary
act as such Vice President and Assistant Secretary respectively, by
authority of the Board of Directors of Said corporation for the uses
and purposes therein set forth, and that the seal affixed to said
instrument is the corporate seal of said corporation.

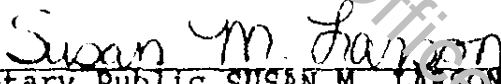
Given under my hand and Notarial Seal this 6th day of
September, 1994.

Documents Prepared by:

MAIL TO :

ALWAYZ MORTGAGE SERVICES, INC.

1756 W. WISE ROAD
SCHAUMBURG, IL. 60193


Notary Public SUSAN M. LARSON

My Commission expires: 11/2/96

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