

## RELEASE DEED

MAIL TO CONTIMORTGAGE CORPORATION  
500 ENTERPRISE ROAD  
HORSHAM, PA 19044

NAME & ADDRESS OF PREPARER  
BLAIR M. GREEN, CONTIMORTGAGE CORP  
500 ENTERPRISE ROAD  
HORSHAM, PA 19044

95559634



DEPT-01 REC'D 9/10/95

100.50

19555 1808 5123 00 7347 101-4410

19776 3 B J \* 95-559634

COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That CONTIMORTGAGE CORPORATION

of the County of MONTGOMERY and State of PENNSYLVANIA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARCINA CAHL

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 6TH day of OCTOBER A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93-814829 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: 229 MAIN STREET GLENWOOD, IL 60425 PIN 32-04-404-014

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 7TH day of AUGUST, 1995

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CONTIMORTGAGE CORPORATION (SEAL)

*Margaret H. Curry*  
MARGARET H. CURRY, VICE PRESIDENT

CONTIMORTGAGE CORPORATION (SEAL)

*Daniel J. Egan*  
DANIEL J. EGAN, ASST. SECRETARY

\$2350  
B.H.

# UNOFFICIAL COPY

PENNSYLVANIA  
STATE OF ~~ILLINOIS~~  
County of MONTGOMERY } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARGARET M. CURRY, VICE PRESIDENT AND DANIEL J. EGAN, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 7TH day of AUGUST, 19 95.

NOTARIAL SEAL  
MARGARET S. KOETZLE  
Horseshoe Twp. Montgomery Co. Pa.

Margaret S. Koetzle  
MARGARET S. KOETZLE Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_

IMPRESS SEAL HERE

LOT SIXTEEN (16) IN BLOCK FOUR (4) IN MERRILL W. SWEET'S SUBDIVISION OF A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF THE SOUTH EAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 25 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE RUNNING WEST ON NORTH LINE OF SAID QUARTER (1/4) SECTION 267 FEET; THENCE SOUTH 258 FEET, THENCE SOUTH 45 DEGREES, 29 MINUTES EAST 400 FEET THENCE SOUTH 25 DEGREES 27 MINUTES EAST 291.7 FEET; THENCE SOUTH 38 DEGREES 21 MINUTE'S EAST 400 FEET TO THE EAST LINE OF SAID QUARTER (1/4) SECTION, THENCE NORTH ON SAID LINE 1648 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

95559689

MARCINA F. CAHL  
TO  
FROM  
MORTGAGE CORPORATION  
RELEASE DEED