

UNOFFICIAL COPY

95559047

LISA FLARY
SCHAUMBURG, IL 60174

DEPT OF RECORDING \$23.00
140012 TRAN 6037 08/23/95 15:47:00
8252 : JM * 95-559047
COOK COUNTY RECORDER

and When Recorded Mail To

J. I. KISLAK MORTGAGE
7900 MIAMI LAKES DRIVE W
MIAMI LAKES, FL 33016

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J. I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 9, 1995
executed by JESSICA BOOTH, AN UNMARRIED PERSON NEVER MARRIED

239

to RICHLAND MORTGAGE COMPANY
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
5016 SOUTH WALSH

CHICAGO, ILLINOIS 60608
and recorded in
State of ILLINOIS

CLERK

County Records.

described hereinafter as follows:

95559046

(See Reverse for Legal Description)

Commonly known as 4444 NORTH KENMORE AVENUE, CHICAGO, ILLINOIS 60640

95559047

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: AUGUST 9, 1995

RICHLAND MORTGAGE COMPANY

On AUGUST 9, 1995 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said
County and State, personally appeared
FRANCIS YIP

By: FRANCIS YIP
Its: PRESIDENT

known to me to be the PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

" OFFICIAL SEAL "
PERRY Y. LAU
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/30/95

Notary Public
My Commission Expires 10/30/95

County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. (1/87/94)

DPS 5331

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RIDER - LEGAL DESCRIPTION

PARCEL 1: DWELLING PARCEL 5320 K: THAT PART OF LOTS 7, 8 AND 9 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 20.0 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT 26.63 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT 19.61 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 2.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT 10.39 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 24.63 FEET; THENCE SOUTH 30.0 FEET TO THE POINT OF BEGINNING, (EXCEPT FROM SAID PARCEL THE NORTH 9.27 FEET OF THE SOUTH 9.60 FEET WHICH LIES BELOW A HORIZONTAL PLANE OF +26.08 FEET CITY OF CHICAGO DATUM IN COOK COUNTY, ILLINOIS;

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR SEVILLE TOWNHOMES RECORDED - AS DOCUMENT - AND CREATED BY DEED RECORDED AS DOCUMENT -, OVER AND ACROSS THE LAND DESCRIBED IN SAID DECLARATION.

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8/4/91

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14-08-208-025

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