

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO 835

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95559048

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT OF RECORDING \$29.00
740012 TRAN 6037 08/23/95 13:47:00
6763 JH *-95-559048
COOK COUNTY RECORDER

** PARTIAL RELEASE **

KNOW ALL MEN BY THESE PRESENTS, That the LAKEVIEW BANK

55 WEST WACKER DR. CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHLAND/RENAISSANCE - SEVILLE TOWNHOMES, LLC

3614 N. ASHLAND CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ** bearing date the 12TH day of JULY, 1994 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 94606345, 94606346 to the premise therein described, situated in the County of State of as follows, to wit:

** MORTGAGE AND ASSIGNMENT OF RENTS

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

PARTIAL RELEASE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-208-025

Address(es) of premises 5320 K NORTH KENMORE CHICAGO, ILLINOIS

Witness and and seal this 3RD day of AUGUST, 19 95

STAN J. BOCHNOWSKI, VICE PRESIDENT

MICHAEL J. MCCAULEY, LOAN OFFICER

THOMAS JUNG 55 WEST WACKER DR. CHICAGO, ILLINOIS 60601

This instrument was prepared by

BOX 300-CTI

95559048

7565578-205 only

295

COOK County Clerk's Office

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RELEASE DEED

By Corporation

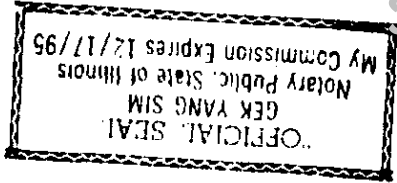
TO

ADDRESS OF PROPERTY:

MAIL TO:

Willaces, Mad Lane #114
57 W. Lakeside Drive
Chicago, Ill. 60660

BAVETRAMS, INC.



Commission Expires

I, GeK Yang Sim, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHNOWSKI VICE President of the LAKE SIDE BANK a corporation, and MICHAEL J. MCGAULLEY, personally known to me to be the ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN Under my hand and seal this 3rd day of August, 19 95

[Signature]

95559046

STATE OF ILLINOIS }
County of COOK }
SS

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EXHIBIT "A"

LEGAL

DWELLING PARCEL 5320 K

THAT PART OF LOTS 7, 8, AND 9 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 70.0 FEET TO THE PLACE OF BEGINNING; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT 26.63 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT 19.61 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF TRACT 2.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT 10.39 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 24.63 FEET; THENCE SOUTH 30.00 FEET TO THE PLACE OF BEGINNING, EXCEPTING FROM SAID PARCEL THE NORTH 9.27 FEET OF THE SOUTH 9.60 FEET WHICH LIES BELOW A HORIZONTAL PLANE OF +26.08 FEET CITY OF CHICAGO DATUM, IN COOK COUNTY, ILLINOIS.

Commonly Known As 5320K North Kenmore, Chicago

PIN 14-08-208-025

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