

# UNOFFICIAL COPY

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Always Use the Longest Applicable Version of the Part Form  
More than one long form may be required to be printed

THIS INSTRUMENT DATED August 14, 1995 between  
Patrick B. Lynch and Julie Ann  
Lynch, his wife  
7426 Maplewood Drive Justice, IL  
hereinafter referred to as Mortgagor, and Ken Widdes 60458

OFFICE OF RECORDING 125.00  
111111 FROM 7787 08/23/95 10:46:00  
5500 S 5TH ST # 125 JOLIET, IL 61781  
COURT CLERK'S OFFICE

4030 N. Rockwell Chicago, IL 60618

Above Space For Recorder's Use Only

hereinafter referred to as Mortgagee, witnesseth

THAT WHEREAS the Mortgagor are jointly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of **Fifteen thousand** DOLLARS or \$15,000.00 payable to the order of and delivered to the Mortgagee, in and to which note the Mortgagors promise to pay the said principal sum and interest thereon and installments as provided in said note, with a final payment of the balance due on the day of \_\_\_\_\_ and all other charges, principal and interest, as shall be payable at such place as the holders of the note may, from time to time, in writing appoint, upon the absence of such appointment, at the office of the Mortgagee at **4030 N. Rockwell Chicago, IL 60618**

KNOW ALL MEN BY THESE PRESENTS, that the Mortgagors have the payment of the said principal sum of money and said interest in accordance with the terms, provisions and conditions of the note heretofore referred to, and the performance of the covenants and agreements herein contained, by the Mortgagee to be performed, and also to consider as the security of the said note and principal, the receipt whereof, hereby acknowledged, of the property hereinafter described, to-wit: **Village of Justice, COOK COUNTY, ILLINOIS** AND STATE OF ILLINOIS to-wit:

**\*\*Lot SIX (6) in Blaha's Addition to JUSTICE, being a subdivision of that part of Lot SEVEN (7) in Coburn's Subdivision of the East One-half (E 1/2) of the North West One-quarter (NW 1/4) and the East One-half (E 1/2) of the South West One-quarter (SW 1/4) and the West One-half (W 1/2) of the South East One-quarter (SE 1/4) of Section 26, Township 38 North, Range 12, East of the Third Principal Meridian, in COOK COUNTY, Illinois\*\***

PIN 18-26-109-045-0000 vol. 083

95559084

which, with the property hereinafter described, is referred to herein as the "premises."

THAT ALL the said improvements, tenements, fixtures, and appurtenances thereto belonging, and the rents, issues and profits thereof for so long as during all such time as the Mortgagee may be entitled thereto (which are pledged to the Mortgagee jointly and in severalty with the said state and not secondarily) and all appurtenances, equipment or articles now or hereafter attached to or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing) screens, window shades, curtains, doors and windows, floor coverings, in-lot trees, shrubs, stoves and water heaters. All of the foregoing are declared to be a part of said real estate, whether physically attached thereto or not, and it is agreed that all such appurtenances, equipment or articles hereinafter placed in the premises by Mortgagee or their successors or assigns shall be considered as an integral part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee, successors and assigns, forever, for the use and upon the uses hereinafter made, and all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which rights and benefits the Mortgagee do hereby expressly release and waive.

In witness whereof, **Patrick B. Lynch**

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand and seal of Mortgagee this day and year first above written

PLEASE  
FURNISH  
YOUR ADDRESS  
BEFORE  
CORRECTING

**Patrick B. Lynch**

(Seal)

**Julie Ann Lynch**

(Seal)

(Seal)

(Seal)

" OFFICIAL SEAL"  
PATRICIA RUSSOTT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/17/95

as of the date hereof, **DO HEREBY CERTIFY** that I, the undersigned, a Notary Public in and for said County, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given on this day and date of this Commission expires 12-17-95

Witness my hand and seal at Chicago, Illinois, this 16th day of August, 1995. **Patricia Russott** Notary Public

Witness my hand and seal at Chicago, Illinois, this 16th day of August, 1995. **Daniel Hoseman** 77 W. Washington St. - 1220

Chicago 60602 IL (STATE)



COURT RECORDER'S OFFICE BOX NO.

Handwritten initials and date: 12/17/95

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Property of Cook County Clerk's Office

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