

UNOFFICIAL COPY

RELEASE DEED
(ILLINOIS)

95559089

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OCT 1995 RECORDING 423,000
11/2/95 FROM 2000 08/23/95 13411100
5555 1516 * 1215 5112111111
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDERS USE ONLY

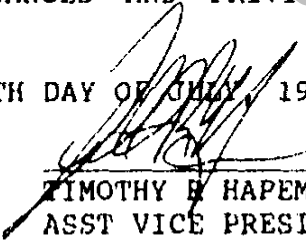
KNOW ALL MEN BY THESE PRESENTS,

THAT ANCHOR MORTGAGE SERVICES, INC F/K/A SUBURBAN COASTAL CORP OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO KENNETH J JAY HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 10TH DAY OF MAY 1993. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 93-541593, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 25TH DAY OF JULY, 1995.


TIMOTHY E. HAPEMAN
ASST VICE PRESIDENT

ROBERT F. GOTHAM
ASST SECRETARY

95559089

MTG #: 2385532 MORTGAGOR: JAY PIF: 7-3-95

BCX 360

Handwritten initials and date

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STATE OF NEW YORK
COUNTY OF ORLEANS

I, DONNA J WARNER THE
UNDERSIGNED, A NOTARY PUBLIC IN
AND FOR THE SAID COUNTY, IN THE
STATE AFORESAID. DO HEREBY
CERTIFY THAT TIMOTHY R HAPEMAN
AND SHARON L PROBST PERSONALLY
KNOWN TO ME TO BE THE SAME
PEOPLE WHOSE NAME THEY
SUBSCRIBED TO THE FOREGOING
INSTRUMENT, APPEARED BEFORE ME
THIS DAY IN PERSON, AND
ACKNOWLEDGED THAT THEY SIGNED
SEALED, AND DELIVERED THE SAID
INSTRUMENT AS THEIR FREE AND
VOLUNTARY ACT, FOR THE USES AND
PURPOSES THEREIN SET FORTH.

DONNA J WARNER
Notary Public in the State of New York
No. 014112101
Qualified in Orleans County
Commission Expires July 15, 1996

GIVEN UNDER MY HAND AND
OFFICIAL SEAL THIS 25TH DAY OF
JULY, 1995.

Donna J Warner
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY THE DIME SAVINGS BANK OF NEW YORK,
FSB, 231 EAST AVENUE, SUITE 200, ALBION, NY 14411

**LOT 67 (EXCEPT THE EAST 10 FEET THEREOF) IN DANIEL KANDICH'S 79TH
STREET HIGHLANDS, A SUBDIVISION OF PART OF LOT 4 IN THE SUBDIVISION
OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH HALF OF SECTION 32,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 26, 1951 AS
DOCUMENT 15018685, IN COOK COUNTY, ILLINOIS.

PIN #19-32-130-007 VOLUME 191

COX 300

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