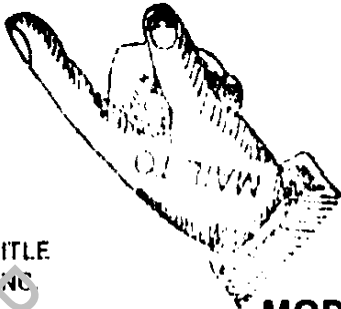


# UNOFFICIAL COPY

HARRIS BANK GLENCOE-NORTHBROOK N.A.  
333 PARK AVE.  
GLENCOE, IL 60022  
708-835-3400 (Lender)



DEPT-01 RECORDING \$25.50  
T#0004 TRAN 2476 08/23/95 13:11:00  
#0025 LF \*-95-559169  
COOK COUNTY RECORDER

## 95559169

O'CONNOR TITLE  
SERVICES, INC

### MODIFICATION AND EXTENSION OF MORTGAGE

GRANTOR

BORROWER

ROBERT P. KNIGHT  
ANDREA S. KNIGHT

ROBERT P. KNIGHT  
ANDREA S. KNIGHT

ADDRESS

ADDRESS

851 BRYANT AVE.  
WINNETKA, IL 60093

851 BRYANT AVE.  
WINNETKA, IL 60093

TELEPHONE NO.

IDENTIFICATION NO.

TELEPHONE NO.

IDENTIFICATION NO.

708 501-3688

720-16-4918

708 501-3688

720-16-4918

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 22ND day of AUGUST, 1995 is executed by and between the parties indicated below and Lender.

A. On AUGUST 22, 1988 Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of TWO HUNDRED THOUSAND AND NO/100 Dollars (\$ 200,000.00 ), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book at Page Filing date SEPTEMBER 7, 1988 as Document No. 88410698 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to AUGUST 22, 2015, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of AUGUST 22, 1995, the unpaid principal balance due under the Note was \$ 55,150.00 and the accrued and unpaid interest on that date was \$ 542.05.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the
- (6) The Mortgage is further modified as follows:

Unless Borrower and Lender otherwise agree in writing, any such application of proceeds to principal shall not extend or postpone the due date of any payment due under the Agreement or change the amount of such payment.

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2/24

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## SCHEDULE A

LOT 11 (EXCEPT THE SOUTH EAST 20 FEET) AND ALL OF LOT 12 IN BLOCK 1 IN WINNETKA PARK BLUFFS BEING A SUBDIVISION BY WILLIAM H. CAIRNOUFF OF PART OF SECTION 16, 17 AND 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Address of Real Property: 351 BRYANT AVE.  
WINNETKA, IL 60093

Permanent Index No.(s): 05-17-404-026-00000

## SCHEDULE B

GRANTOR: ROBERT P. KNIGHT,

*Robert P. Knight*  
ROBERT P. KNIGHT

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR: ANDREA S. KNIGHT

*Andrea S. Knight*  
ANDREA S. KNIGHT

MARRIED TO ROBERT P. KNIGHT

GRANTOR:

GRANTOR:

GRANTOR:

# UNOFFICIAL COPY

BORROWER:

ROBERT P. KNIGHT

BORROWER:

ANDREA S. KNIGHT  
MARRIED TO ROBERT P. KNIGHT

BORROWER:

*Robert P. Knight*

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: HARRIS BANK GLENCOE-NORTHBROOK N.A.

*Lisa A. Seyton*  
LISA A SEYTON  
ASSISTANT VICE PRESIDENT

State of

*IL*

State of

County of

*COOK*

County of

*COOK*

)  
SS.

)  
SS.

*the undersigned* a notary The foregoing instrument was acknowledged before me public in and for said County, in the State aforesaid, DO this *21st day of August* HEREBY CERTIFY that *Robert P. Knight* by *Lisa A. Seyton* personally known to me to be the same person *S* whose name *S* subscribed to the foregoing instrument, as *AVP* appeared before me this day in person and acknowledged that *they* signed, sealed and delivered the said instrument as *Deed* free and on behalf of the voluntary act, for the uses and purposes herein set forth.

Given under my hand and official seal, this *2nd* day of *August 2008*

Given under my hand and official seal, this *2nd* day of *August 2008*

*Krisa L. Hussain*  
Notary Public  
OFFICIAL SEAL  
Commission expires: *August 2011*  
My Commission No. *11111111*

*Krisa L. Hussain*  
Notary Public  
OFFICIAL SEAL  
Commission expires: *August 2008*  
My Commission No. *11111111*

Prepared by and return to: KRISSA HUSSAIN

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