

UNOFFICIAL COPY

95559311

RELEASE OF MORTGAGE

95559311

Return Document To:

FBS Mortgage Corp.
1010 South 7th Street
Suite 200
Minneapolis, MN 55415

. DEPT-01 RECORDING \$23.50
. 10010 TRAN 2492 08/23/95 12:08:00
. 46324 + C.J * -95--559311
. COOK COUNTY RECORDER

This Instrument
Prepared By:
Jan Kuehn

KNOW ALL MEN BY THESE PRESENTS, THAT Colorado National Bank having its principal place of business at 1910 South 7th Street, Minneapolis, MN 55415 release that certain mortgage executed on January 15, 1990, in the principal sum of \$32,000.00 by Donald L. Larrieu Jr., a bachelor, to WestAmerica Mortgage Company, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois, on the 22nd day of January, 1990 in Document No. 90034141.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Asst. Secretary and its corporate seal to be hereunto affixed on August 05, 1995.

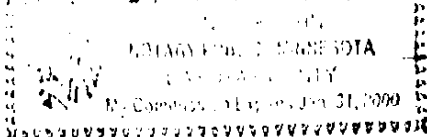
COLORADO NATIONAL BANK F/K/A
BANK WESTERN FEDERAL SAVINGS BANK

By Jill Joslyn-Foss
Jill Joslyn-Foss, Asst. Secretary

STATE OF MINNESOTA }
COUNTY OF HENNEPIN }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jill Joslyn-Foss personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledges that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and seal on August 05, 1995.



Janice Kuehn
NOTARY PUBLIC

Loan Number 162995 - D L Larrieu
CS665 JMK

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SC 321179
TICOR TITLE INSURANCE

95559311

2350
[Signature]

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ATTACHMENT

THE WEST 1/2 OF LOT 80 AND ALL OF LOT 81 IN GORDONS ADDITION TO PULLMAN, A SUBDIVISION OF LOT 3 (EXCEPT THE NORTH 181 FEET AND EXCEPT THE EAST 33 FEET OF SAID LOT) AND LOT 6 (EXCEPT THE SOUTH 117 FEET OF THE WEST 165 FEET AND EXCEPT THE EAST 33 FEET OF SAID LOT) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-16-106-012

Prop. Address 529 W. 103rd Pl
Chgo IL 60628

Loan Number: 162995 - D L Larrieu
CS219 JMK

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