

This Document was Prepared By and When  
Recorded Return To:  
BANCOSTON MORTGAGE CORPORATION  
P.O BOX 44090  
JACKSONVILLE FL 32231-4090  
ATTN: RECERTIFICATIONS  
610-283729 3620756  
Pool #: 00399333CD



DEPT-01 RECORDING \$23.50  
T#0004 TRAN 2426 02/23/95 14:09:00  
#0051 LF \*-95-560001  
DEPT-01 PENALTY RECORDER \$20.00

05560001

Above Space for  
Recorder's Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated 7/15/94, from  
THAKORE DEVANG  
THAKORE CHITRALEKHA B to  
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of  
COOK of the State of Illinois, as document  
94660790 of Book Page :  
together with all Assignor's right, title and interest in and to (a) note,  
notes accrued interest and other obligations secured thereby and payable in  
accordance therewith, and (b) the real estate described therein. The  
mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee, BANCOSTON MORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

See Attached Legal Description

RE-REC INSTRUMENT #:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
17-May-1995.

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(corporate seal)

95560001

Attested:

*C. Isinghood*

By:

*S.E. Willinger*

C. ISINGHOOD  
Its: Assistant Secretary

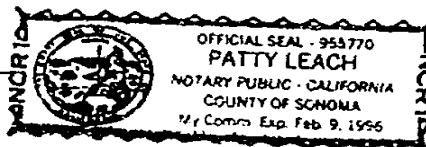
S.E. WILLINGER  
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On May 17, 1995, before me, PATTY LEACH a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

23.50  
20.00  
43.50/43

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****PARCEL I:**

THE SOUTH 22.10 FEET OF THE NORTH 96.65 FEET OF LOT 7 IN LULLO'S RESUBDIVISION OF PART OF BLOCK 1 IN ALBERT S AMLING'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO PART OF VACATED 14TH AVENUE IN THE VILLAGE OF MELROSE PARK IN COOK COUNTY, ILLINOIS, ON JUNE 3, 1960 AS DOCUMENT 1925140 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JUNE 28, 1960, AS DOCUMENT 1928933.

ALSO

**PARCEL II:**

LOT 52 IN LULLO'S RESUBDIVISION OF PART OF BLOCK 1 IN ALBERT S. AMLING'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF VACATED 14TH AVENUE IN THE VILLAGE OF MELROSE PARK IN COOK COUNTY, ILLINOIS.

PIN#

15-03-202-051-0000

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**95560001**

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