LOAN NO.: 948732-3 PIF : 6-16-95

95560137

75533105 45021303

PREPARED BY: HARRIETTE GRAHAM HOUSEHOLD MORTGAGE SERVICES 100 HITTEL DRIVE WOOD DALE, IL 60191

STATE OF VIRGINIA CERTIFICATE OF SATISFACTION AND LOST NOTE AFFIDAVIT

. DEFT-01 RECORDING \$23.00 T\$0012 TRAN 6041 08/23/95 15:14:00 #6875 + UM *--95--560137 COOK COUNTY RECORDER

Place of Record: Clerk's Office of the Circuit Court of COOK COUNTY, VIRGINIA.

Date of Deed of Trust : DATED JULY 23, 1990 Doc.No./Book/Page No.: DOC # 90-354-802

Name of Original Note Holder:

SEARS MORTGAGE CORPURATION, ITS SUCCESSORS AND/OR ITS ASSIGNS

Name of Trustee(s):

Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

Maker(s) of Note: JO BELLE YONELY

: DATED JULY 23, 1/90 Date of Note

Face Amount of Note: \$ 104,000

We, the undersigned, do hereby make affida it that we were the holders of the note secured by the above-mentioned Deed of Trust. Said note has been destroyed and cannot be produced before the Clerk. We, holders of the above-mentioned note secured by the above-mentioned Deed of Trust do further certify that the same has been paid in full, and the lien therein created and retained is hereby released.

Given under my hand this date: June 23, 1995

HOUSEHOLD BANK, 7.8.B. as Attorney in Fact for Federal Home Loan Mortgage Copodfation

SEAN ROCKWAY, / Asst. Vice President

State of Illinois ! County of SuPage)

Subscribed, sworn to and acknowledged before me by SEAN ROCKWAY, Asst. Vice President of HOUSEHOLD BANK, F.S.B., a Corporation

of the United States this date June 23, 1995.

Notary Publit When recorded, return to: Jo Belle Yonely

1750 N Wells #402

"OFFICIAL SEAL" MARY L. KRAFT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/7/97

HY 109 BUX 550.

New City

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Yorely

UNIT 402 AND P-7 IN THE 1750 NORTH WELLS CONDOMINIUMS, AS CELLINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE SCUTH 8 (EET OF LOT 3 AND ALL OF LOT 4 IN BUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 1/2 GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

AL SO

PARCEL 2: LOT 4 AND 5 IN LONE AND ROSSKOFF'S SUBDIVISION OF PART OF LOTS 12 AND 13 IN GALE'S NORTH ADDITION TO CHICAGO DI SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAY, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TAT TO THE DECLIRATION OF CONDOMINIUM CHNERSHIP MADE BY HERITAGE STANDARD BANK AND TRUS' COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1981 AND KNOWN AS TRUS' NO. 1710, RECORDED IN THE DIFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 26116779, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

P. I.N. 14-33-413-039-1022 AND 14-33-413-039-1032

which has the address of 1750 N. WELLS #402

(Street)

,CH[CAGO

(City)

Illinois 60514

95560137

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