

# UNOFFICIAL COPY

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REPUBLIC SAVINGS BANK, F. S. B.  
~~CITIZENS FEDERAL SAVINGS & LOAN ASSN.~~  
4600 WEST LINCOLN HIGHWAY  
MATTESON, ILLINOIS 60443

**Know all Men by these Presents,** That the  
REPUBLIC SAVINGS BANK, F. S. B. FORMERLY KNOWN AS  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

HERBERT L. JONES AND JULIE G. JONES, HUSBAND AND WIFE

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** Deed bearing date the **18th** day of **DECEMBER** A.D. 1982, Registered Registrar's **COOK** County, in the State of Illinois, in book **2455-2** of records, on page **380**, as document No. **3287800**

to the premises therein described as follows, to wit:

LOT FOURTEEN (14) IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 13 A SUBDIVISION OF PART OF THE NORTH THREE-QUARTERS (3/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 21, 1971 AS DOCUMENT NO. 2532610.

PROPERTY ADDRESS: 4200 West 176th Place, Country Club Hills, IL  
PERMANENT INDEX NUMBER: 28-34-205-019-0000

DEPT-11 TORRENS \$23.50  
T#0013 TRAN 3597 08/23/95 14:37:00  
#9792 AS \*-95-560149  
COOK COUNTY RECORDER

O'CONNOR TITLE SERVICES, INC.  
# 5214-01

situate in the Village of **Country Club Hills** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**In Testimony Whereof,** The said **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary,

this **27th** day of **January** A.D. 19 **86** **REPUBLIC SAVINGS BANK, F. S. B.**  
**FORMERLY KNOWN AS CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION**

By *Herbert L. Jones* VICE PRESIDENT  
Attest: *William J. ...* ASSISTANT SECRETARY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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MAIL TO:

Mr. and Mrs. Herbert Jones  
4200 West 176th Place  
Country Club Hills, IL 60477

Property of Cook County Clerk's Office

NOTARY PUBLIC

*Gayle L. Ahrendt*

GIVEN under my hand and notarial seal this 27th day of January A.D. 19 86

for the uses and purposes therein set forth.

corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said

as VICE President and ASS'T. Secretary of said corporation, and caused the corporation seal of

that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument

subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged

Secretary of said corporation, and personally known to me to be the same persons whose names are

a corporation and WILLAMENA Y. HANSEN personally known to me to be the ASSISTANT

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION  
REPUBLIC SAVINGS BANK, F. S. B. FORMERLY KNOWN AS

personally known to me to be the VICE President of the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RONALD D. SWANSON

I, GAYLE L. AHRENDT NOTARY PUBLIC

SS

STATE OF ILLINOIS  
COUNTY OF COOK

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