

UNOFFICIAL COPY

95-04184

Lawyers Title Insurance Corporation
and When Recorded Mail To
J.I. KISLAK MORTGAGE
7900 MIAMI LAKES DRIVE W
MIAMI LAKES, FL 33016

DEPT-01 RECORDING 923.50
740009 TRAN 5043 08/25/95 14:40:00
2025 4 AM *-95-560189
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1995
executed by RICHARD DREW AND MARY ANN DREW, HUSBAND AND WIFE

to JVS FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11018 SOUTHWEST HIGHWAY
PALMS HILLS, ILLINOIS 60465
and recorded in COOK
State of ILLINOIS described hereinafter as follows:

95560189

County Records.

Commonly known as 4436 WENONAH DRIVE, STICKNEY, ILLINOIS 60402

95560188

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Date of Execution: AUGUST 15, 1995
COUNTY OF COOK JVS FINANCIAL SERVICES, INC.

On AUGUST 15, 1995 before

me, the undersigned, a Notary Public in and for said
County and State, personally appeared

By: *Shea Wilson*
Its:

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public
My Commission Expires 2-23-95 County,

OFFICIAL SEAL
DENNIS GREENAN JR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/23/99
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Office 350UR

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95560189

Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

LOT 13 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 4 IN WALTER MC INTOSH'S FOREST VIEW GARDENS A SUBDIVISION OF LOTS 14, 15, 20 TO 23 AND 28 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PARTS OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9556C189

19-06-309-027

DPS 049

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