95561533	FICIAL COPY
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AME AND ADDRESS OF PREPARER:	. DEPT-01 RECORDING \$23.50 . T\$0008 TRAN 1856 08/24/95 10:24:00 . \$9954 \$ JB *-95-561533 . COOK COUNTY RECORDER
NATIONSBANC MORTGAGE CORPORATION 101 E. MAIN STREET SUIE 400 LOUISVILLE, KY 40202	RECORDER'S STAMP
Cnow All Men by There Presents, That	NATIONSBANC MORTGAGE CORPORATION
of the County ofJEFFERSON	·
STEVEN D. BONK & BARBARA J. BON of the County of COOK	
pearing the date the 15 day of DECEMBER, A	A.D. 19_93_, and recorded in the Recorder's of Illinois, as BookPage
County of COOK , State of Illin	inois, 2. follows to wit:
TOWNSHIP 35 NORTH, RANGE 13, EAS OF THE EASTERLY RIGHT OF WAY LIN	ESTATES SUID VISION OF PART OF SECTION 26, ST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST NE OF THE ILLINO'S CNETRAL RAILROAD COMPANY, CORDED APRIL 6, 1945, AS DOCUMENT NUMBER DIS.
A3700000, An Oddi Gilling, I ale	
	95561533 Office
ogether with all the appurtenances and privileged rermanent Index Number(s) 31-26-308-(-002 VOLUME 180
roperty Address 22007 MILLARD RICHTON E	this 1 day of August 19 95
YOLANDA BURNLEY ASSISTANT SECRETARY (Seal)	(Seal)
	The state of the s

NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURES.

235

STATE OF KENTUCKY) UNOFFICIAL COPY County of Jefferson I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY YOLANDA BURNLEY personally known to me to be the same person___ whose name___ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that YOLANDA BURNLEY signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead. Given under my hand and notarial seal, this $\underline{1}$ (Seal) **Notary Public** CAROLE HOOPER TODO PARA OF COUNTY My commission expires on 12-20 , 1995 Carole Hocpar Nothry Public. State at Large, KY My Commission Expires 12-20- 95 Carlos Com 70