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COOK COUNTY RECORDER

INDITE CIRCUIT COURT OF COOK COUNTY, ILLINOIS WUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff,

JESIE J. WALE Defendants.

1 NO. 95MI-40501 b TRE: 6719 5. HERMITAGE AV

LIS PENDENS NOTICE

As an assistant corporation counsel for the City of Chicago, I certify:

- The above captioned case was filed with the Clerk of the Circuit Court of Cook 1) County on _____, and is presently pending; and
- Plaintiff's complaint alleges violations of the City of Chicago Municipal Code at the 2) address noted above. **
- refer to attached addendum of defendants.
- * * refer to attached addendum of legal description.

Sugan S. Sher, Corporation Counsel BY:

#90909

Assistant Corporation Counsel

Susan S. Sher, Corp. Counsel Attorney for Plaintiff 30 North LaSalle Street 7th Floor Chicago, Illinois 60602 312/744-8791

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

CASE NO.

٧.

JESSE J WARE (0)

ET AL

Defendant (s)

LIS PENDENS NOTICE

* * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * * I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the _____ day of AUG 1 0 1995 _ 199_ for violations of the Chicago Building and Housing Code, and is now pending in said court and that the property affected by said cause is located at the following address: 6719 6719 S HERMITAGE AV and is legally described as follows: * * * REFER TO ATTACHED ADDENDUM * * * 1 Susan S. Sher Corporation Counsel City of Chicago Assistant Corporation Counsel 30 N. LaSalle St. 7th floor. Chicago, Illinios 60602 (312) 744-8791 Atty No. #90909

or

Deposit in box no.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 6719 6719 S HERMITAGE AV

JESSE J WARE (0) 6719 S HERMITAGE IL 60636 CHGO

JESSE J WARE (0)

4159 W 216T/ ST

MATTESON

OIL 60443

3555 1959

UNOFFICIAL COPY IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 6719 6719 5 HERMITAGE AV PI# 20-19-405-011

FRONT

LOT 41 IN BLOCK 15 IN E. O. LAMPHERE'S ADDITION TO BOIN LOCK IN THE SE IV. (OWNSHIP 38 ...) F THE 3RD PRIN INTY ILLINOIS ENGLEWOOD, A SUBDIVISION OF BLOCKS 1 TO 15 AND THE N 1/2 OF THE BLOCK 16 IN SEA'S SUBDIVISION OF THE E 1/2 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINO!S