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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

95561054

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

COOK COUNTY RECORDER
11/17/94 FROM 2093 00/24270 00102000
95561054
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JOHN J. MIKULEC, JR. AND MERRY L. MIKULEC, HIS WIFE AS JOINT TENANTS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of
SEPTEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 93788660, to the premises
therein described as follows, situated in the County of COOK, in State
of Illinois, to wit:

95561054

LOT 5 IN BLOCK 4 IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$
AND IN THE SOUTH $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 36 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
MAY 16, 1963 AS DOCUMENT 18799020, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

13-50

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RELEASE DEED

By Corporation

HARRIS BANK ARGO
7549 W 63RD ST
SUMMIT IL 60501

TO
JOHN J MIKULEC
MERRY L MIKULEC

ADDRESS OF PROPERTY

16230 S HAVEN AVE
ORLAND HILLS IL 60477

MAIL TO: MIKULEC

& HARRIS BANK ARGO
7549 W 63RD ST
SUMMIT IL 60501

GEORGE E. COLE
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Permanent Real Estate Index Number(s): 27-22-206-005

Address(es) of premises: 16230 S HAVEN AVE, ORLAND HILLS IL 60477

Witness hand and seal, this 15TH day of AUGUST 1995

T.H. WOJEWNIAK, VICE PRESIDENT (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by CHRISTINE M JANKOWSKI HARRIS BANK ARGO 7549 W 63RD ST SUMMIT IL 60501
(Name and Address)

STATE OF ILLINOIS

COUNTY OF DUPAGE } ss.

I, KATHLEEN M.G. SMITH a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T.H. WOJEWNIAK

personally known to me to be the VICE President of HARRIS BANK ARGO

N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally

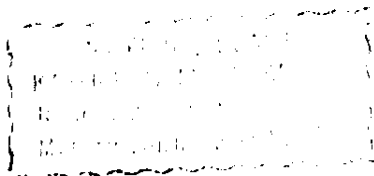
known to me to be the Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15TH day of AUGUST 1995



KATHLEEN M.G. SMITH Notary Public
Commission expires