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LOAN NUMBER 217652882 P/O 06/23/95 YEPEZ

SATISFACTION OF MORTGAGE

NOTARIAL SEAL
JANET M. TRIMBLE
NOTARY PUBLIC
STATE OF IOWA
COMMISSION EXPIRES 09-03-97

THE NOTE SECURED BY A MORTGAGE EXECUTED BY AGUSTIN YEPEZ AND THERESA T. YEPEZ, HIS WIFE, TO GMAC MORTGAGE CORPORATION OF PA, on THE 28TH DAY OF FEBRUARY, 1991, and recorded AS DOCUMENT NO. 91096290, of the records of COOK County in the State of ILLINOIS on THE 5TH DAY OF MARCH, 1991, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on July 18, 1995.

GMAC MORTGAGE CORPORATION OF PA
Linda L. Hunstad
By: Linda L. Hunstad, Assistant Vice President
Christina G. Ward
By: Christina G. Ward, Assistant Secretary

STATE OF IOWA)
) ss
COUNTY OF BLACK HAWK)

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On July 18, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Linda L. Hunstad and Christina G. Ward to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Janet M. Trimble
Janet M. Trimble
Notary Public in and for said County and State
My Commission expires: 09-03-97

23-50

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 5704 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-59-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

PARCEL NUMBER: 17-10-214-011-1123

WHEN RECORDED SEND TO:

AGUSTIN & THERESA YEPEZ
5701 W. 56TH STREET
CHICAGO IL 60638

jan/ZOO

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

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