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GEORGE'E. COLES LEGAL FORMS (Illinois)

No. 3/1 November 1994

95562682

SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

> \$\$.

COUNTY OF .

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Randall LIO.

does hereby acknowledge satisfaction or release of the claim for lien against Property International, Inc. and First Bank of Schaumburg, as Trustee under Trust Agreement dated August 24, 1993 and known as Trust Number 93 1207

lot

Dollars, on the following described property, to-wit:

RESUBDIVISION OF LOT 2 IN BLOCK 15 IN ARTHUR T.
MCINIOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 2

being a subdivision in the north 1/2 of the

NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, RAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$15.50

- . T00009 TRAN 9057 08/24/95 13:48:00
 - +2848 + AH ×-95-562682
 - COOK COUNTY RECORDER

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Above Space for Recorder's Use Only

		•
245328 which claim for lien was filed in the office of t	he recorder of deeds or the registrar of tiles of	COOK County.
Illinois, as mechanics' lien document No.	9529513g ^r 4	Sc. 0.
Permanent Real Estate Index Number(s):		
Address(es) of property:	signed has signed this instrument this	day of,
19	Randall Ltd. Concrete	
ATTEST:	INAME OF SULE OWNERSHIP, FIF	IM OR CORPORATION
Secretary		1

(Name and Address)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Constituent .

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STATE OF ILLINOIS (e	
COUNTY OF COCK	,	
Marian Al	N. C. willy	
aforesaid, do hereby certify that	Di Ci Marka I u notary public in and fe	or the county in the sinte
with the contract of the principal field by the state of	the signed and delivated the said instrument of	III BODASTAIL NOTAFA INA
Given under my hand and official	seal this the day of Jones	1925.
	dr.	····
	Comments "S	OFFIRIAL SEA
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STATE OF ILLINOIS		
55	S	
COUNTY OF	0	•
1	a notary public in and for	the county in the state
aforesaid, do hereby certify that		president
of a		••
	secretary of said Corporation, perso	nally known to me to be
	ibed to the foregoing instrurtent as such	
president and	secretary, respectively, appeared before m	e this day in person and
	ered the said instrument as their own free and on, for the uses and purposes therein set forth;	
secretary then and there ack	nowledged that he, as custodian of t	he corporate seal of said
Corporation, did affix the corporate sea	of said Corporation to said instrument as said	
	mary act and as the free and voluntary act of a	
uses and purposes therein set forth.	•	
·		••
GIVEN under my hand and off	cial seal this day of	19
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F.J.Y.X.	c_N, χ_{c_N}	

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