

Recording requested by / Return to:
Pelle Management Corporation (90341)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 025.00
T00008 TRAN 1869 08/24/95 11:34:00
09980 JB *-95-562957
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey corporation
FKA Shearson, Lehman, Hutton Corp.; FKA Travelers Mortgage Services, Inc.; FKA Brokers Mortgage Services, Inc.
whose address is 3 Executive Campus, Cherry Hill, NJ 08034 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 05/06/93 as instrument/series/file: 93339509
Original Mortgagor-- Phillip J. Hinchum, Cindy M. Hinchum
Original Mortgagee-- CDK MORTGAGE, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995
GE CAPITAL MORTGAGE SERVICES, INC.

By: *L. Gasperin*
L. Gasperin
Vice President

Susan Bohlenkamp
Attenti Susan Bohlenkamp
Assistant Secretary

State of Missouri
County of St. Louis

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared L. Gasperin, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of GE CAPITAL MORTGAGE SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE CAPITAL MORTGAGE SERVICES, INC..

Melinda R. Compton
Notary

MELINDA R. COMPTON
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS CITY
MY COMMISSION EXP. APR. 20, 1999

Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA

1st LN#: 0005736970 2nd LN#: 0071701202 Investor #: 0575068019
STCO: 12-031 IL Cook
FINAL A.11 ge341 90341 11 051895 FHL 3/1

PMC#: 13981

25 E

95562957

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ASSIGNMENT TO ASSIGNMENT OF MORTGAGE

Loan # . 0005/36970 (12-011)

tax ID # . 05-33-107-059 *

Date of mortgage: 04/26/93

Property Address: 2101 Birchwood, Wilmette, IL 60091

*05-33-107-067

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 0005736970
ST-CO CODE: 12-031

EXHIBIT "A"

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, 122.33 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND RUNNING THENCE NORTH 284.67 FEET ALONG SAID EAST LINE THENCE WEST PARALLEL TO SOUTH LINE OF THE SAID NORTHWEST 1/4 NORTHWEST 1/4 123.17 FEET THENCE SOUTH PARALLEL TO EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 284.67 FEET THENCE EAST 123.17 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 54.585 FEET AND EXCEPT THE SOUTH 50.0 FEET THEREOF IN COOK COUNTY, ILLINOIS.

ALSO

THE WEST 54.585 FEET (EXCEPT THE SOUTH 50 FEET) OF THE EAST 123.17 FEET OF THE NORTH 284.67 FEET OF THE SOUTH 407 FEET OF LOT 2 IN COUNTY CLERKS DIVISION (EXCEPT SERGERS SUBDIVISION) IN THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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