

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
95023663-7544767

Return Document To:  
Michael Negron  
438 Rockhurst  
Bolingbrook, IL  
60439

DEPT-01 RECORDING \$23.00  
T40012 TRAN 6075 08/24/95 09:57:00  
7325 JIM \*-95-562017  
COOK COUNTY RECORDER

95562017

This Instrument  
Prepared By:  
Jan Kuehn

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 1010 South 7th Street, Minneapolis, MN 55415 release that certain mortgage executed on June 30, 1993, in the principal sum of \$60,000.00 by Michael A. Negron and Maria Negron, husband and wife, to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois, on the 7th day of July, 1993 in Document No. 93521359.

2300  
DP

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Asst. Secretary and its corporate seal to be hereunto affixed on July 13, 1995.

Property address:  
22 South Barrington Ave  
Northlake, IL 60064

FBS Mortgage Corporation

By Gail L. Kilgore  
Gail L. Kilgore, Asst. Secretary

STATE OF MINNESOTA }  
COUNTY OF HENNEPIN }

95562017

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gail L. Kilgore personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledges that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and seal on July 13, 1995.

JANICE KUEHN  
NOTARY PUBLIC - MINNESOTA  
DAKOTA COUNTY  
My Commission Expires Jan. 31, 2000

Janice Kuehn  
NOTARY PUBLIC

Loan Number 629509 - M A Negron  
CS265 JMK

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333-CTI

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## ATTACHMENT

ALL OF LOT 11, THE NORTH 20 FEET OF LOT 12 IN BLOCK 2 IN H. O. STONE  
NORTHLAKE ADDITION. BEING A SUBDIVISION OF ALL THAT PART OF THE  
NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

P.I.N.: 15-06-206-041

Loan Number: 629509 - M A Negrón  
CS219 JMK

955662017