

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

B.J. Chambers
Columbia National Bank of Chicago
5250 N. Harlem Avenue
Chicago, Illinois 60656

95562020

DEPT-01 RECORDING \$25.00
T#0012 TRAN 6075 08/24/95 09:58:00
#7328 JPM *-95-562020
COOK COUNTY RECORDER

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

COLUMBIA NATIONAL BANK OF CHICAGO, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Theodore A. Pasquesi and Brian K. Moran, as Trustees under Agreement dated September 14, 1984 and Jean B. Moran of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1st day of March, 1993, A.D. and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93186207, and a certain Assignment of Rents dated the 1st day of March, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93186208, to the premises therein described, as follows, to-wit:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

P.I.N. #: 05-29-101-015
Common Address: 15 Woodley Drive

situated in the city of Winnetka, County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 24th day of , A.D. 1995.

ATTEST:

Charles S. Castle
Vice President

By: *Ronald H. Friedman*
Vice President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ronald H. Friedman personally known to me to be the Vice President of Columbia National Bank of Chicago, a corporation, and Charles S. Castle personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of , A.D. 1995.

Barbara Chambers



BOX 333-CTI

7559640 02

95562020

UNOFFICIAL COPY

EXHIBIT A

LOT 1 IN NERGARD'S SUBDIVISION OF THE WEST 1/2 SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 865.7 FEET AND NORTH OF THE NORTH LINE OF SAID LOT 1, EXCEPTING HOWEVER FROM ALL OF SAID PREMISES (THAT PART LYING EAST OF A LINE 830 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 29; AND ALSO EXCEPTING THAT PART OF LOT 1 IN NERGARD'S SUBDIVISION OF AND THE AFORESAID DESCRIBED 24 FOOT STRIP LYING NORTHWESTERLY OF THE FOLLOWING DESCRIBED CURVED LINE; BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 865.7 FEET, 252.8 FEET EAST OF THE WEST LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4, RUNNING THENCE SOUTHWESTERLY IN A CURVED LINE OF 174.21 FOOT RADIUS CONVEX SOUTHEASTERLY, 113.92 FEET MEASURED ALONG THE CHORD, TO A POINT OF COMPOUND CURVE; THENCE SOUTHWESTERLY IN A CURVED LINE OF 955 FOOT RADIUS, CONVEX SOUTHEASTERLY, TANGENT TO THE LAST DESCRIBED CURVED LINE AT THE POINT OF COMPOUND CURVE, 243.95 FEET MEASURED ALONG THE CHORD, TO A POINT IN THE WEST LINE OF SAID LOT 1 OF NERGARD'S SUBDIVISION SAID POINT BEING 219.85 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1 ALL IN COOK COUNTY, ILLINOIS.

PIN: 05-29-101-015-000

COMMON ADDRESS: 15 Woodley Drive
Winnetka, Illinois 60093

95562020