

# UNOFFICIAL COPY

Prepared By:

ASSOCIATED FUNDING SERVICES, INC.  
7800 WEST 95TH STREET-SUITE 303  
HICKORY HILLS, ILLINOIS 60457

95563706

and When Recorded Mail

ASSOCIATED FUNDING SERVICES, INC.  
7800 WEST 95TH STREET-SUITE 303  
HICKORY HILLS  
ILLINOIS 60457

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7220 08/24/95 14:29:00  
#9075 + JW \*-95-563706  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 01204671

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**PRECEDENT FINANCIAL CORPORATION**  
3750 PRIORITY WAY S. DRIVE-SUITE 100  
INDIANAPOLIS, INDIANA 46240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 1995  
executed by JOHN MCDONNELL AND  
MARGARET MCDONNELL HUSBAND AND WIFE  
to ASSOCIATED FUNDING SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7800 WEST 95TH STREET-SUITE 303  
HICKORY HILLS, ILLINOIS 60457

and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

page(s) as Document described

Commonly known as 12715 SOUTH 82ND COURT, PALOS PARK, ILLINOIS 60465

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

ASSOCIATED FUNDING SERVICES, INC.

On AUGUST 16, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ROBERTA RANAN

known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature]  
County,

My Commission Expires 4-4-98

Equity Title  
415 N. LaSalle/Suite 402  
Chicago, IL 60610

5015 2066

[Signature]  
By: ROBERTA RANAN  
Its: President

By:  
Its:

Witness:

**OFFICIAL SEAL**  
**LASHAWN JENKINS**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 07/04/98  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/20/94

DPS 171

23.50

95563706

# UNOFFICIAL COPY

DPS 049

23-35-203-002

Property of Cook County Clerk's Office

30-099556

LOT 33 IN GROVER C. ELMORE AND COMPANY'S HOME ADDITION TO PALOS PARK  
UNIT NUMBER 2, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4  
OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION